



**Jharkhand Education Project Council**  
Government of Jharkhand

**Expression of interest (EoI) for empanelment of Vocational Training Providers (VTPs) for implementation of Vocationalization of School Education scheme in 136 PM SHRI schools, 59 Samagra Shiksha Schools, and 24 Netaji Subhash Chandra Bose Avasiya Vidyalaya (NSCBV) for total 414 school units for National Skill Qualification Framework (NSQF) subjects approved under PM SHRI, Samagra Shiksha and State Budget.**

**JHARKHAND EDUCATION PROJECT COUNCIL**

**Old HEC High School, JSCA Stadium Road, Sector-III, Dhurwa, Ranchi-834004**

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## SECTION 1: INVITATION FOR BIDS

File No.: VOC/40/JEPC/03/2024/841

Date: 07.03.2025

### JHARKHAND EDUCATION PROJECT COUNCIL

Old HEC High School, JSCA Stadium Road, Sector-III, Dhurwa, Ranchi-834004

Phone No.- 0651-2444501, 2444502, Fax-0651-2444506, email:

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Jharkhand Education Project Council, Ranchi invites **ONLINE COMPETITIVE BID / Expression of Interest** from NSDC approved/Jharkhand State (JSDMS) empaneled Vocational training Providers in the field of VOCATIONAL EDUCATION PROGRAMME for implementation of Vocational Education by deploying human resources and implementation of vocational training program in the following sectors/subjects:

| S.L. No.     | Trade/Sector                 | No. of school units |
|--------------|------------------------------|---------------------|
| 1.           | Agriculture                  | 86                  |
| 2.           | Apparels                     | 14                  |
| 3.           | Automotive                   | 28                  |
| 4.           | Beauty and Wellness          | 44                  |
| 5.           | Electronics and Hardware     | 100                 |
| 6.           | Food Processing              | 8                   |
| 7.           | Healthcare                   | 64                  |
| 8.           | Handicraft and Carpet Sector | 27                  |
| 9.           | Logistics                    | 1                   |
| 10.          | Retail                       | 10                  |
| 11.          | Telecom                      | 14                  |
| 12.          | Tourism and Hospitality      | 18                  |
| <b>Total</b> |                              | <b>414</b>          |

*Number of Schools and trade can be increased or decreased upto 25% at any time before the finalization of BID/Tender or award of contract/work.*

**Number of Vocational Trainers required: 414**

**Number of Vocational Coordinators required: 08**

School Unit denotes the number of schools that will be offering the Skill Subject(s). At present, One Vocational Trainer for each trade/ subject is required in each school unit. Schools are located across all districts in Jharkhand. Trade wise school list is attached as Annexure: 1

Detailed invitation for EoI can be downloaded from <https://jharkhandtenders.gov.in/>

**Last date of EoI submission: 24/03/2025, 06:00 pm hours IST.**

Sd/-

(Signature)

Shashi Ranjan, I.A.S.

State Project Director,

JEPC, Ranchi

**SECTION 2: INFORMATION TO BIDDERS (ITB)**

| Sl. | Details                                             | Start Date                                                                                                                                                                                                                                                                                                                                                                                     | Time     | End Date   | Time     |
|-----|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------|
| 1   | Online availability of bid document                 | 10-03-2025                                                                                                                                                                                                                                                                                                                                                                                     | 11:00 AM | 24-03-2025 | 06:00 PM |
| 2   | Document Download                                   | 10-03-2025                                                                                                                                                                                                                                                                                                                                                                                     | 12:00 PM | 24-03-2025 | 06:00 PM |
| 3   | Pre-Bid Meeting                                     | 17-03-2025                                                                                                                                                                                                                                                                                                                                                                                     | 12:00 PM |            |          |
| 4   | Online Bid Submission                               | 10-03-2025                                                                                                                                                                                                                                                                                                                                                                                     | 11:00 AM | 24-03-2025 | 06:00 PM |
| 5   | Submission bid security (EMD) online on the portal. | 10-03-2025                                                                                                                                                                                                                                                                                                                                                                                     | 11:00 AM | 24-03-2025 | 06:00 PM |
| 6   | <b>Opening of Technical Bid</b>                     | 26-03-2025                                                                                                                                                                                                                                                                                                                                                                                     | 11:00 AM | 26-03-2025 | 06:00 PM |
| 7   | Opening of Financial Bid                            | <b>Announced after the evaluation of technical bids</b>                                                                                                                                                                                                                                                                                                                                        |          |            |          |
| 8   | <b>EOI is to be submitted online on</b>             | <a href="https://jharkhandtenders.gov.in/">https://jharkhandtenders.gov.in/</a>                                                                                                                                                                                                                                                                                                                |          |            |          |
| 9   | <b>Value of EOI</b>                                 | Trade wise EOI value is appended in <b>Table 2</b> . Bidders EOI value depend upon the number of school units applied for. In any trade partial bidding is not allowed.                                                                                                                                                                                                                        |          |            |          |
| 10  | <b>Bid Security Deposit</b>                         | It is mandatory to submit Bid-Security online as prescribed in this document as per <b>Table 2</b> for Package 1 and Package 2.                                                                                                                                                                                                                                                                |          |            |          |
| 11  | <b>Performance Security</b>                         | This will be required after final selection. Selected bidders shall submit the PBG from any nationalized /scheduled bank only in the name of Jharkhand Education Project Council, Ranchi must be provided after final selection but before signing the SLA. The Performance Bank Guarantee (PBG) shall be valid for 2 years 6 months. Sector wise Value of PBG is appended on <b>Table 3</b> . |          |            |          |
| 12  | <b>Bid cost</b>                                     | Bid cost of Rs. 10,000 plus 18% GST i.e. Rs. 11,800/- will be submitted by the bidders online.                                                                                                                                                                                                                                                                                                 |          |            |          |

**Table 1: Trade/Sector wise number of Vocational Trainers**

| Trade/Sector                  | PM SHRI    | Samagra Shiksha | State Funded | Grand Total |
|-------------------------------|------------|-----------------|--------------|-------------|
| Agriculture                   | 61         | 23              | 2            | 86          |
| Apparels                      | 10         | 4               | 0            | 14          |
| Automotive                    | 16         | 7               | 5            | 28          |
| Beauty & Wellness             | 44         | 0               | 0            | 44          |
| Electronics & Hardware        | 66         | 18              | 16           | 100         |
| Food Processing               | 8          | 0               | 0            | 8           |
| Handicrafts and Carpet Sector | 0          | 27              | 0            | 27          |
| Healthcare                    | 38         | 25              | 1            | 64          |
| Logistics                     | 0          | 1               | 0            | 1           |
| Retail                        | 8          | 2               | 0            | 10          |
| Telecom                       | 9          | 5               | 0            | 14          |
| Tourism & Hospitality         | 12         | 6               | 0            | 18          |
| <b>Total</b>                  | <b>272</b> | <b>118</b>      | <b>24</b>    | <b>414</b>  |

**Table 2: Package wise Sector wise value of recurring cost for 1 year and Earnest Money Deposit (EMD)**

| Package 1 |                               |                       |           |
|-----------|-------------------------------|-----------------------|-----------|
| S.L. No.  | Trade                         | Recurring Value (Rs.) | EMD (Rs.) |
| 1         | Automotive                    | 1,41,68,000           | 20,24,000 |
| 2         | Beauty & Wellness             | 2,22,64,000           |           |
| 3         | Electronics & Hardware        | 5,06,00,000           |           |
| 4         | Handicrafts and Carpet Sector | 1,36,62,000           |           |
| 5         | Logistics                     | 5,06,000              |           |
|           |                               | 10,12,00,000          |           |
| Package 2 |                               |                       |           |
| S.L. No.  | Trade                         | Recurring Value (Rs.) | EMD (Rs.) |
| 1         | Agriculture                   | 4,35,16,000           | 21,65,680 |
| 2         | Apparels                      | 70,84,000             |           |
| 3         | Food Processing               | 40,48,000             |           |
| 4         | Healthcare                    | 3,23,84,000           |           |
| 5         | Retail                        | 50,60,000             |           |
| 6         | Telecom                       | 70,84,000             |           |
| 7         | Tourism & Hospitality         | 91,08,000             |           |
|           |                               | 10,82,84,000          |           |

**Table:3: Sector wise number of vocational trainers (VTs) and amount of Performance Bank Guarantee (PBG)**

| <b>S.L. No.</b> | <b>Trade/Sector</b>           | <b>No. of Vocational Trainers</b> | <b>Performance Bank Guarantee (PBG) in Rs.</b> |
|-----------------|-------------------------------|-----------------------------------|------------------------------------------------|
| 1               | Agriculture                   | 86                                | 50,40,000                                      |
| 2               | Apparels                      | 14                                | 8,40,000                                       |
| 3               | Automotive                    | 28                                | 16,80,000                                      |
| 4               | Beauty & Wellness             | 44                                | 26,40,000                                      |
| 5               | Electronics & Hardware        | 100                               | 58,80,000                                      |
| 6               | Food Processing               | 8                                 | 4,80,000                                       |
| 7               | Handicrafts and Carpet Sector | 27                                | 16,20,000                                      |
| 8               | Healthcare                    | 64                                | 38,40,000                                      |
| 9               | Logistics                     | 1                                 | 60,000                                         |
| 10              | Retail                        | 10                                | 6,00,000                                       |
| 11              | Telecom                       | 14                                | 8,40,000                                       |
| 12              | Tourism & Hospitality         | 18                                | 10,80,000                                      |
|                 | <b>Total</b>                  | <b>414</b>                        | <b>2,48,40,000</b>                             |

**Table 4: District wise number of schools and number of vocational trainers:**

| <b>DISTRICT</b>     | <b>No. of Schools</b> | <b>No. of VT</b> |
|---------------------|-----------------------|------------------|
| BOKARO              | 12                    | 22               |
| CHATRA              | 11                    | 21               |
| DEOGHAR             | 12                    | 24               |
| DHANBAD             | 9                     | 17               |
| DUMKA               | 7                     | 13               |
| GARHWA              | 16                    | 31               |
| GIRIDIH             | 15                    | 29               |
| GODDA               | 12                    | 23               |
| GUMLA               | 7                     | 13               |
| HAZARIBAG           | 17                    | 32               |
| JAMTARA             | 5                     | 10               |
| KHUNTI              | 4                     | 7                |
| KODARMA             | 6                     | 11               |
| LATEHAR             | 4                     | 7                |
| LOHARDAGA           | 4                     | 7                |
| PAKAUR              | 4                     | 7                |
| PALAMU              | 15                    | 29               |
| PASHCHIMI SINGHBHUM | 16                    | 31               |
| PURBI SINGHBHUM     | 9                     | 16               |
| RAMGARH             | 8                     | 15               |
| RANCHI              | 12                    | 23               |
| SAHIBGANJ           | 5                     | 10               |
| SARAIKELA-KHARSAWAN | 7                     | 13               |
| SIMDEGA             | 2                     | 3                |
| <b>TOTAL</b>        | <b>219</b>            | <b>414</b>       |

**Budget head activities fixed/ L-1 as per below:**

| <b>PAB Budget Head</b>                            | <b>Activities</b>                                                                                                                                                                                                                                          | <b>Fixed/L-1</b> |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Financial Support for Vocational Teacher/ Trainer | Salary of Vocational Trainers @ Rs. 20,000 per month and increase of salary as per the budget approval and sanctioned from the competent authority                                                                                                         | Fixed            |
| Financial Support for Resource Persons            | 8 Guest Lecture per class per year maximum Rs. 500 per guest lecture                                                                                                                                                                                       | Fixed            |
|                                                   | Workshop for students at school per class per year maximum 3 workshop during quarter 1-3 (1 workshop in each quarter), Rs. 1500 per workshop                                                                                                               | Fixed            |
|                                                   | Management charges maximum up to 15%                                                                                                                                                                                                                       | <b>L-1</b>       |
|                                                   | Vocational Coordinator (VC) Salary @ Rs. 30,000 per month                                                                                                                                                                                                  | Fixed            |
|                                                   | Vocational trainers (VTs) Hiring cost up to Rs. 1,000 per VT                                                                                                                                                                                               | Fixed            |
| Cost of providing Hands Training Students         | Conducting 2 Industry Visit per class per year maximum Rs. 12,500 per class, per industry visit                                                                                                                                                            | Fixed            |
| Office Expenses / Contingencies for School        | Career counselling, Counselling of Students and Parents, Community Mobilization, Skill Competition, Career corner, achievement board and school visit of VCs) etc. or notified by the JEPC maximum up to Rs. 87,500 per year per trade for (9-12 classes). | Fixed            |
| In-service Training of VE - Teachers (5 - Days)   | 5 Days residential training of existing trainer's 2 <sup>nd</sup> year onwards up to Rs. 500 per VT per Day                                                                                                                                                | Fixed            |
| Induction training of Teachers VE – Teachers      | 10 Days residential induction of new trainer in first year maximum up to Rs. 500 per VT per Day                                                                                                                                                            | Fixed            |

### SECTION 3: GENERAL CONDITIONS OF CONTRACT

#### 3.1 Background:

The Government of India brought out a revised Centrally Sponsored Scheme for Vocationalisation of Secondary and Higher Secondary Education (CSS for VSHSE) by Ministry of Education (MOE) to integrate employability education into School Education in September 2011. In 2018, this scheme got further revised and brought under the integrated initiative by MoE and termed as Vocationalisation of School Education (VSE). The revised norms allow a student to complete training in one Job Role in 9<sup>th</sup> and 10<sup>th</sup> standards; followed by another Job Role in 11<sup>th</sup> and 12<sup>th</sup> standards. The scheme is operated within the NSQF (National Skill Qualification Framework), which establishes a system of clear educational pathways from school to higher education while providing certification on vocational skills. The State Government of Jharkhand hereinafter referred to as Jharkhand Education Project Council (JEPC) has been, implementing VSE in 803 Schools till 2024-25 as per approval and funding under State Sponsored and from MoE.

The “Jharkhand Education Project Council (JEPC)” is willing to extend this Vocational Education Program in another in 136 PM SHRI schools, 59 Samagra Shiksha Schools, and 24 Netaji Subhash Chandra Bose Avasiya Vidyalaya (NSCBAV) for total 414 school units for National Skill Qualification Framework (NSQF) subjects approved under PM SHRI, Samagra Shiksha and State Budget.

#### 3.2 Clarification to Bid document:

- A. Failure of submission of bid security (EMD) amount shall be a sufficient cause to reject the bid.
- B. Bidder shall pay the EMD amount through online mode as per the package 1 & 2, bidders may apply for the any number of trade/sectors pertaining to the respective package.
- C. In the event of the date specified for meeting or receipt or opening of the bids happens to be a holiday, the appointed time on the next working day will automatically be fixed for the purpose.
- D. All the disputes related to the bid will be subject to Ranchi jurisdiction.
- E. One bidder can apply for any number of trades for complete number of trade units, partial bidding in any trade will not be acceptable.
- F. Pre-Bid meeting will be held at our State Project Office, Old HEC High School, JSCA Stadium Road, Sector-III, Dhurwa, Ranchi, Jharkhand on 11-03-2025 at 12:00 PM. All prospective bidders seeking clarifications or offering suggestions are required to submit the hard copies of their queries/suggestions or through email ([jepcranchi1@gmail.com](mailto:jepcranchi1@gmail.com) / [jepc.ve@gmail.com](mailto:jepc.ve@gmail.com)) 24 hours before the scheduled pre-bid meeting to our office at Ranchi.
- G. JEPC reserves the right to accept or reject any proposal, and to withdraw the bidding process and reject all proposals at any time prior to award of contract, without incurring any liability to the affected bidder or bidders or any obligation to inform the affected bidder or bidders of the grounds for JEPC's action. The JEPC makes no commitment, expressed or implied that this process will result in a business transaction with anyone.

- H. This bid does not constitute an offer by the JEPC. The bidder's participation in this process may result in JEPC selecting the bidder to engage in further discussions and negotiations toward execution of a contract. The commencement of such negotiations does not, however, signify a commitment by the JEPC to execute a contract or to continue negotiations. The JEPC may terminate negotiations at any time without assigning any reason prior to award of contract.
- I. Failure to execute the contract/agreement with the selected bidder within the defined period may result in award of the same work to another agency at the risk and cost of the Bidder.
- J. Bidders who qualify as per the technical and financial qualification norms shall be eligible to bid for this project.

**3.3 Proposal Preparation Cost** - The Bidder shall be responsible for all the costs associated with the preparation of its Proposal and its participation in the bidding process.

**3.4 Corrigendum / Amendment to the Bid Document:**

- A. At any time prior to the deadline for submission of Bids, the JEPC may, for any reason whether at its own initiative or in response to a clarification requested by a prospective Bidder, modify the Bid documents by amendment.
- B. All amendment will also be uploaded on the e tender portal. The amendments will be binding on all the bidders.
- C. In order to allow prospective Bidders reasonable time to take the amendment into account in preparing their Bids, the JEPC, at its discretion, may extend the deadline for the submission of Bids.

**3.5 Preparation of Bids**

Jharkhand Education Project Council (JEPC) invites bid proposals from reputed firms/companies for empanelment of Vocational Training Providers (VTPs) for implementation of Vocationalization of School Education scheme in 136 PM SHRI schools, 59 Samagra Shiksha Schools, and 24 Netaji Subhash Chandra Bose Avasiya Vidyalaya (NSCBV) for total 414 school units for National Skill Qualification Framework (NSQF) subjects approved under PM SHRI, Samagra Shiksha and State Budget.

**3.6 Procedures of bid submission using electronic payment of tender paper cost and bid security/EMD by bidder:**

- A. **Log on to e-Procurement Portal:** The bidders have to log on to the Jharkhand e-Procurement portal (<https://jharkhandtenders.gov.in>) using his/her digital signature certificate and then search and then select the required active tender from the "Search Active Tender" option. Now, submit button can be clicked against the selected tender so that it comes to the "My Tenders" section.
- B. **Uploading of Pre-qualification / Technical / Financial bid:** The bidders have to upload the required pre-qualification / Technical / Financial bid, as mentioned in the bidding document.
- C. **Electronic payment of tender paper cost / Tender Fee and EMD:** Then the bidders have to select and submit the bank name as available in the payment options.

- i. A bidder shall make electronic payment using his/her internet banking enabled account with designated Banks or their aggregator banks.
- ii. A bidder having account in other Banks can make payment using NEFT/RTGS facility of designated Banks.
- iii. Online NEFT/RTGS payment using internet banking of the bank in which the bidder holds his account by adding the account number as mentioned in the challan as an inter-bank beneficiary. Alternatively, Bidder can pay the challan through his Bank using NEFT/RTGS.
- iv. Only those bidders who successfully remit their Cost of Tender Paper/ Tender Fee and Earnest Money Deposit while submission of bids would be eligible to participate in the tender / bid process. The bidders with pending or failure payment status shall not be able to submit their bid. Tender inviting authority, Nodal Agency, JAP-IT, NIC, Jharkhand Unit and the designated Banks shall not be held responsible for such pendency or failure.

**D. Bid submission:** Only after receipt of intimation at the e-procurement portal regarding successful transaction by bidder the system will activate the 'Freeze Bid Submission' button to conclude the bid submission process.

**E. System generated acknowledgement receipt for successful bid submission:** System will generate an acknowledgement receipt for successful bid submission. The bidder should make a note of 'Bid ID' generated in the acknowledgement receipt for tracking their bid status.

**F. Settlement and Refund of Cost of Tender Paper/Tender Fee:**

- i. **Cost of Tender Paper:** In respect of Government receipts on account of Cost of Tender Paper, the e-Procurement portal shall generate a MIS for Nodal Agency, JAP-IT. The MIS will contain an abstract of the cost of tender paper and reference to **Bid Identification Number**. The Nodal department will advise SBI to generate Bank wise head wise challans separately for **Cost of Tender Paper** from e-GRAS portal and instruct the designated Bank to remit the money to the State Government account under different receipt heads. In respect of the cost of tender paper received through the e - procurement portal, the remittance to the Cyber Treasury account will be made in the respective receipt head of the Government Department.
- ii. Similarly, in case of State PSU/ Autonomous bodies and Local Bodies, etc. of the State Government, the cost of Tender Paper, the e-Procurement portal shall generate a MIS for the Nodal Agency, JAP-IT. The MIS shall contain the abstract of the cost of Tender Paper collected with reference to the BID Id number. The Nodal Agency, JAP-IT shall advise bank to generate Challans and instruct designated bank to remit the money to the registered Bank Account of the concerned State PSU/ Autonomous bodies and Local Bodies, etc. of the State Government.
- iii. Bank will refund (in case the Tender Inviting Authority (TIA) issues such instructions) the tender fee to the bidder, in case the tender is cancelled before opening of Bid as per direction received from TIA through e-Procurement system.

**G. Settlement and Refund of Earnest Money Deposit on submission of bids:**

- i. The Bank will remit the Earnest Money Deposit on cancellation of bids to respective bidder's accounts as per direction received from TIA through e-procurement system.
- ii. The Bank will remit the Earnest Money Deposit of unsuccessful bidders to respective bidder's accounts as per direction received from TIA through e-procurement system.
- iii. The Bank will remit the Earnest Money Deposit to the bank account of successful bidders on submission of Performance Bank Guarantee by him / her as per direction received from TIA through e-procurement system.

**3.7 Forfeiture of EMD:**

- i. If a bidder withdraws its bid during the period of bid validity.
- ii. In case of a successful bidder, if the bidder fails to sign the contract or provide performance bank guarantee in accordance with this tender.
- iii. If bidder has submitted the invalid/fake/false document during the bidding process.
- iv. Forfeiture of Earnest Money Deposit on submission of bid of defaulting bidder as per the conditions mentioned in the respective tender.
- v. In case the EMD on submission of Bid is forfeited, the e-Procurement portal will direct the bank to transfer the EMD value from the Collection Pooling account to the registered account of Tender Inviting Authority.
- vi. In case of Government Departments, it will be credited through the e-GRAS portal to the authorized Government account.
- vii. In case of the State PSU/ Autonomous bodies and Local Bodies etc. of the State Government, it will be credited to respective bank account.
- viii. In case of Partnership Firm, majority of the partners have to authorize a specific individual through authority letter signed by majority of the partners of the firm.
- ix. In case of private limited company, public limited company, the Managing Director or any other person having designated authority to authorize a specific individual, has to authorize a specific individual through an authority letter.

3.8 The Bidder should ensure clarity/legibility of the document submitted for the Bid evaluation.

3.9 **The Bidder must also fill the price in Format of Financial Bid as provided in Section-** After filling the same must be scanned and uploaded under Financial Bid.

3.10 EMD of all unsuccessful bidders would be refunded by JEPC within 3 months of the selection of successful bidder. The EMD, for the amount mentioned above, of successful bidder would be returned upon submission of Performance Bank Guarantee as per the format provided. The EMD amount is interest free and will be refundable to the unsuccessful bidders without any accrued interest on it.

**3.11 Commercial Bid Evaluation:**

- A. The Financial Bids of only technically qualified bidders will be opened.

- B. The Bidder, who has submitted the lowest Commercial bid, shall be selected as the L1 and shall be called for further process leading to the award of the assignment.
- C. Only fixed price financial bids indicating total price for all the deliverables and service specified in this bid document will be considered.
- D. The bid price will include all taxes and levies and shall be in Indian Rupees.

### **3.12 Selection procedure – Evaluation of Bids**

#### **A. Bid Evaluation:**

- i. The Purchaser shall formulate a Selection Committee for evaluating technical bids received. This committee(s) will undertake evaluation of technical bids, opening of financial bids, final selection of the company, negotiations (if any) on various terms and conditions, etc.
- ii. All the proposals received will be scrutinized to assess the eligibility based on the basis pre qualifying eligibility criteria. Those proposals which do not meet the basic pre-qualifying eligibility criteria will be rejected at any stage of detection.
- iii. Price is an important factor to decide the lowest bidder. However, the bidder will have to first technically qualify in Technical Evaluation Process.

#### **B. Evaluation of Technical bids**

The eligibility criteria will be first evaluated as defined in Section VIII Table no. 8.1: Basic Pre-Qualification Eligibility Criteria for Bidders for each bidder. Detailed technical evaluation will be taken up in respect of only those bidders, who meet with the prescribed eligibility criteria. Scrutiny of the tender document will be done by the Purchase Committee to determine whether the documents have been properly signed, Stamped, page numbered & Earnest Money Deposit (EMD) deposited and all relevant papers submitted. Tenders not conforming to such requirements will be summarily rejected.

#### **C. A Technical Bid may not be considered for evaluation in any of the following cases:**

- i. Bidder has not submitted the Earnest Money Deposit (EMD).
- ii. Each page of the technical bid is not signed and stamped.
- iii. The Technical Bid was submitted in the wrong format; or
- iv. The Technical Bid included details of financial bid; or
- v. The Technical Bid reached the Purchaser after the last date and time of submission as specified in the Data Sheet.
- vi. After the technical evaluation is completed, the Purchaser shall notify Bidders whose Bids meet the minimum qualifying technical criteria.

#### **D. Technical Evaluation**

- i. All the bids will be evaluated based on the Basic Pre-Qualification Eligibility Criteria. The Selection Committee will shortlist those companies which are satisfying the basic pre-qualification eligibility criteria in all respects and declare the companies which are technically qualified for further evaluation.
- ii. The Selection Committee would first thoroughly check the technical bid and supporting documents on various parameters based on the papers produced in

technical bid. Then eligible agencies will be shortlisted based on the technical eligibility criteria.

- iii. The above short-listed companies may be asked to make a presentation on Proof of Concept (POC) before the Purchase Committee on their capabilities, experiences, etc. and showcase their work done for other clients. Companies may be called on short notice for this presentation. This presentation will include a strategy suggestion outlining the features of the proposed project to the technical evaluation /purchase committee or any assigned/expert committee.
- iv. In case the Selection/Purchase Committee finds any of the bidder is not capable of doing the allotted work, Selection/Purchase Committee has right to technically disqualify the concerned bidder. Only technically qualified bidders shall be further considered for the evaluation of Financial Bid.

#### **E. Evaluation of Financial Bids:**

- i. Financial Proposals of only the Technically Qualified Bidders would be opened for further evaluation.
- ii. The Financial bid will be evaluated for each Trade separately on the on-Management charges only.
- iii. One individual bidder will be allotted any number of trades. Bidder has to submit separate EMD for each trade applied.
- iv. The selection committee will review the detailed content of each Financial Bid. During the review of Financial Bids, the Committee and any authority personnel and others involved in the evaluation process, will not be permitted to seek clarification or additional information from any Bidder, who has submitted a Financial Bid. The detailed contents of each Financial Bid will be subsequently reviewed by the Purchaser. Financial Bids will be reviewed to ensure these are:
  - v. Complete, to see if all items of the corresponding Technical Bid are priced;
  - vi. Computational errors if there are errors these will be corrected.
- vii. The lowest evaluated Financial Proposal (L1) will be awarded the work. Initially, LoI will be issued to the L1 bidder. The Agreement will be signed for the work after submission of the Performance Guarantee.
- viii. In case of a tie between bidders on price, the bidder with coverage in terms of number of schools/Institutions for Vocational & Skill Education would be selected.
- ix. The Rate/Price quoted will be considered for increasing or decreasing the final work which may increase or decrease by 25% at the time of bidding, final allotment of work or during implementation of the project.

#### **F. General Rules for evaluation**

- i. All the proposals received will be scrutinized to assess the eligibility based on the qualifying criteria. Those proposals which do not meet the qualifying criteria will be rejected, forthwith, or at any stage of detection.
- ii. The companies will be evaluated based on the basic pre-qualifying criteria.
- iii. The final selection will be done by the committee based on documents submitted and the criteria mentioned in evaluation Process.
- iv. JEPC reserves the right to disqualify the incompetent bidders in terms of papers and presentation on PoC.
- v. At the public opening of Financial Bids, Bidder representatives who choose to attend will sign an Attendance Sheet.

- vi. The Purchaser's representative will open Financial Bid. Such representative will read out aloud the name of the Bidder and the total price shown in the Bidder's Financial Bid. This information will be recorded in writing by the Purchaser's representative.
- vii. The Purchaser reserves the sole right for carrying out amendments / modification / changes including any addendum to this tender document. All Bidders whose technical bid has been selected shall be notified of the amendment in writing by email or post, and all such amendments shall be binding on them.
- viii. LOI will be issued to the technically qualified L1 bidder and they must submit the Performance Bank Guarantee within 7 days of issue of LoI, failing which the work will be awarded to the next qualified bidder & in such case EMD will be forfeited for such bidder.

**G. Validity of Bids:**

The bid should be valid for a period of 180 days from the date of opening of the Bids.

**H. Cost of Bidding:**

The bidder shall bear all costs associated with preparation and submission of its bid, including cost of technical presentation, preparation of the samples etc. JEPC will in no case be responsible or liable for those costs, regardless of the outcome of the tendering process.

**I. Award of Work**

The finalization of the Proposals will be done by a committee constituted by the JEPC for this purpose.

The contract will be awarded to the Successful bidder, whose bid has been determined as the best technically and lowest commercially acceptable bid. LoI/Work Order will be issued in this regard.

**J. Interpretation of the clauses in the Proposal Document / Contract Document**

In case of any ambiguity in the interpretation of any of the clauses in Proposal Document or the Contract Document, interpretation of the State Project Director shall be final and binding on all parties.

**K. Decision Taken**

The decision taken by the State Project Director in the process of Proposal evaluation will be full and final and binding on all the bidders.

**L. Performance Bank Guarantee:**

This will be required after final selection. Selected bidders shall submit the PBG from any nationalized /scheduled bank only in the name of Jharkhand Education Project Council, Ranchi must be provided after final selection but before signing the SLA. The Performance Bank Guarantee (PBG) shall be valid for 2 years 6 months. Sector wise Value of PBG is appended on Table 3. JEPC shall invoke the Performance Bank Guarantee in case the selected

bidder fails to discharge their contractual obligations during the period or JEPC incurs any loss due to bidder's negligence in carrying out the work as per the agreed terms & conditions laid out in this document.

#### **M. Signing of Contract**

Post submission of Performance Guarantee by the successful bidder, JEPC shall enter into a contract with successful bidder incorporating all clauses, pre-bid clarifications and the proposal of the bidder. The contract agreement refers to all the terms and conditions of this tender and corrigendum.

#### **N. Liquidated Damage/Penalties**

If the successful bidder is not executing the contract to the satisfaction of the department or delay the execution of the program as per the SOP and guidelines then the purchaser may send warning notices. After sending 2 warnings notices the purchaser has full rights to terminate the agreement and forfeit their performance security deposited.

#### **O. Legal Jurisdiction:**

All legal disputes are subject to the jurisdiction of Ranchi court only.

#### **P. Agreement**

This contract/agreement embodies the entire agreement and understanding between the parties, the purchaser and the bidder and supersedes all prior negotiations, arrangements, agreements and understanding between the parties. Any changes in the terms of the document can only be made in writing and by mutual agreement.

#### **Q. Arbitration**

In the event of any dispute arising amongst the parties, the parties agree to use their best efforts to attempt to resolve all disputes in prompt, equitable and good faith and in accordance to the terms and conditions specified in bid document and agreement/MOU. In the events the parties are unable to do so, and then such dispute shall be finally resolved by Sole Arbitrator. The Sole Arbitrator will be mutually decided and will be governed by the Arbitration and Conciliation Act 1996 of India. The arbitration shall be conducted in the English/Hindi language and the venue of the arbitration shall be in Ranchi, Jharkhand.

#### **R. Binding Clause**

All decisions taken by the State Project Director regarding processing of this Proposal and award of contract shall be final and binding on all concerned parties and bidders.

**S. Indicative Contract Period:** The initial contract period will be for 2 years which may be extended with/without few days' gap from time to time for further period up to total 2 years based on the performance of the VTPs or sole discretion of JEPC, Ranchi. The decision of the JEPC, will be final and abiding in this regard. In case of a further increase in the number of schools for the implementation of Vocational education in subsequent year(s) till the tenure of the tender or expiry of tenure of existing MoU with VTPs, the JEPC, reserves the right for final selection of VTPs and School allocation from the existing pool of VTPs itself or can go for fresh tender as decided by the competent authority.

**T. Project Site:** 414 school units have been approved for the project. The list of school units is provided at **Annexure - 1**

This includes new schools approved in the year 2024-25 which will be offering the job roles from the current academic year (2025-26). If before the expiry of the tenure of the Contract period, additional schools are allotted then the same may also be given to the selected VTP. If more than one VTP will be working in a particular trade, the additional schools will be distributed equally, rounding off fractions or if any fresh tender may be invited by the JEPC. The decision of JEPC will be final in this regard.

**U. Number of Sectors/Schools Units:** An Applicant can apply for any number of Skill subjects/ Trades offered in this Tender document but the applicant VTP will have to apply for all the school units offered in a particular Skill subject/ Trade.

## SECTION 4: SCOPE OF WORK

### Role of JEPC

#### 4.1 JEPC shall be responsible for activities such as:

- A. **Budgeting and expenditure** – Obtaining and managing the funding from the MoE as per VSE norms and from the State for the project implementation. Allocate budget and sanction expenses in view of the sanctioned plan per school for the activities/interventions identified.
- B. **Identification of districts/schools** - Selection of districts and schools where selected trade could be introduced.
- C. **Advisory Group:** The creation of advisory/management groups at the various levels for monitoring/feedback/regular assessments has to be decided from time to time by the JEPC. JEPC will monitor & evaluate the functioning of the program in which it may take the help of any professional/Govt./Non-government body or individual.
- D. **Nodal Officers:** Designate and recommend Nodal Officer at Headquarters Level and also at District Level who will be responsible for overseeing/reporting about the implementation.
- E. **Monitoring and Supervision:** Department will monitor the programme and its successful implementation of the programme at various levels. Any government/non-government/individual/firm/department may also be engaged for this purpose. Recommendation of such committees/individual must be followed by successful bidder.
- F. **Payment:** Reimbursement shall be done by the JEPC based on the invoice, supporting documents for the work mentioned in the scope of work for the SECOND Party (VTP)
- G. **Infrastructure for Setting up of Lab:** JEPC will ensure procurement of equipment and instruments and setting up a lab/ lab-cum-classroom and its maintenance as per the norms directly by the JEPC or by the selected vendors.
- H. **Academic certification:** To ensure integration of the courses with the scheme of studies with the State Board.
- I. **Maintenance of Tools & Equipment:** The school/ district and the selected vendor will maintain tools and equipment installed in the school as well as ensure the availability of raw material for practical classes in the schools. Vocational Trainers deployed by VTPs will ensure maintenance of Tools and Equipment's, Raw Material and proper record thereof.
- J. **Textbooks:** JEPC shall provide the guidelines for the arrangement of textbooks as per PSSCIVE/CBSE/NCERT/State guidelines.

#### 4.2 Role of SECOND Party (VTP)

- A. **Nodal officer:** The Training Provider shall provide a single point of contact with Vocational component, and shall be solely responsible for the execution and delivery of the work. It shall not further outsource the work to a 3<sup>rd</sup> party, including its franchisees/ licensees.
- B. **Vocational trainers (VTs) deployment:**

The bidder shall provide full time competent trainer at the designated school as per the trainer qualification norms prescribed by the PSSCIVE/CBSE/State. The trainers deployed by vocational training partners (VTPs) shall be contractual for 1 year and based on annual performance, service period shall be extended. For Kasturba Gandhi Balika Vidyalaya (K.G.B.V.), Jharkhand Balika Avasiya Vidyalaya (JBAV) female trainers shall be deployed. One dedicated trainer shall be placed for each trade of vocational education being imparted in the school. All VTs will abide by the Rules and Guidelines regarding Child Rights & Child Protection.

**C. Vocational Trainer's honorarium:**

The VTPs will pay Rs. 20,000/- per month as honorarium to Vocational Trainers by the 10<sup>th</sup> days of the next month. The above amount is inclusive of both employee and employer share of EPF, ESI etc., if any, as per provisions. The remuneration as mentioned above is subject to revision from time to time as per the budget provisions made in AWP&B & approval by State Government/Appropriate Authority. VTP shall make sure to make the provision of EPF and ESI.

**D. Selection of Vocational Coordinators (VCs):**

The SECOND party must select VCs in consultation with JEPC, who would act as a point of contact representing the VTPs for CSS for Vocationalization of School Education. VCs shall be responsible for coordination, monitoring, training, preparing reports and successful implementation of the program. They shall be placed at JEPC headquarter/districts/blocks/school. The VCs shall function under the overall supervision of JEPC and shall keep informing VTPs and their respective district/block/school authorities about all relevant aspects on a monthly basis. One VC shall be deployed on every 50 school units. All VCs will abide by the Rules and Guidelines regarding Child Rights & Child Protection.

**E. Vocational trainers (VTs) selection process: steps to be followed:**

- i. Open advertisement for selection of VTs should be published in state, district, national level (Hindi & English) newspapers, job portal, state employment exchange, district employment exchange, national career service portal etc.
- ii. Short-listing of VTs based on prescribed academic and/or technical and/or professional qualification, as prescribed by the PSSCIVE/CBSE/State.
- iii. The VTP must shortlist the candidates based on the written test for the technical/domain specific knowledge related to sector, interview for assessing the knowledge, interest and aptitude of trainer through a panel of experts from the field and practical test/mock test in classroom/workshop/laboratory in greater number against the allotted number of schools.
- iv. The VTP shall also verify the authenticity of the qualification certificates issued from the relevant university/institution/board and also ensure the background verification from previous employer. After the completion of verification VTP shall submit the VT wise report (in hard copy & soft copy) to JEPC within 90 days.

- v. The JEPC shall assess the shortlisted candidate as provided by the Bidder. The bidder shall finalize the list in consultation with the JEPC, once the scrutiny is done by the JEPC, VTs shall be deployed in the schools.
- vi. In case of any VTs resignation or withdrawal VTPs must inform the JEPC immediately and recruit new VT within 15 days, JEPC's decision shall be final for selection/rejection of the candidates.
- vii. VTP shall ensure the selection of human resource as per Labour department norms proposed by the Jharkhand state.
- viii. VTP shall make the provision of at least 30 days of notice period in the case of resignation and termination.
- ix. If a VT's qualification documents are found unsatisfactory by the Vocational Component, the VT will have to be replaced by the VTP within 15 days and no reimbursement of remuneration of such VT will be made to the VTP for the period. In case payment is already made by JEPC to VTP then JEPC shall recover the same from the VTP.
- x. VTP shall submit the all qualification and experience related documents of vocational trainers (VTs) to JEPC (Hard Copy and Soft Copy within 30 days of their joining to the schools).

**F. Responsibilities of vocational trainers:**

- i. VT date of reporting in their assigned schools shall be considered as their joining date.
- ii. Counselling of newly enrolled students and their parents to opt vocational as a subject.
- iii. Keep the enrolment data updated in register and management information system (MIS) provided portal.
- iv. Ensure the data reported for all the activities pertaining to Vocational education is accurate.
- v. It is mandatory for all the VTs to conduct the vocational classes on a daily basis for all the eligible classes and conduct theory/practical based on the job role curriculum.
- vi. Closely work with the headmasters of the school on time-table adjustments and other NSQF project activities i.e. field visits / guest lectures, internships, lab setup, training, and meetings.
- vii. Follow the instructions and perform responsibilities entrusted by the headmasters of the school from time to time.
- viii. Maintenance of records and send periodical reports / class activities in consultation with headmasters of the school and ensure to update in MIS.
- ix. Strengthening network and inviting industrial experts for guest lectures.
- x. Ensure the lab is in good working condition.
- xi. Maintain daily diary giving details of lesson plan and work done which needs to be countersigned by the headmaster of the school.
- xii. Ensure VTs should oversee and guide all the students in creating and maintaining the student's portfolio as per prescribed format.
- xiii. VTs shall have to maintain class and trade wise post class 12th transition related data.
- xiv. Conduct internal examination as per the norms.
- xv. Maintain all relevant documentation of the project in the school.

- xvi. Conducting soft skill training including preparing the students for work as per the industry requirement.
- xvii. VTs shall ensure to promote the trade specific innovations in their schools by encouraging and supporting the students.
- xviii. VTs shall coordinate with the headmaster of the schools for community mobilization. They shall support the headmaster for awareness among the students, parents, teachers and community on vocational education. They shall also support the school headmaster for guidance and counselling services to the students as and when required.
- xix. Assisting in board registration, assessment & certification of students.
- xx. VTs shall also ensure the interview of the class 10 & 12 students before closure of the academic session as exit survey.
- xxi. VT shall also map the student's aspiration and support in vertical mobility and placement drive.
- xxii. VTs shall register themselves and ensure regular attendance on the MIS provided by the state as per prescribed schedule of the schools.
- xxiii. VTs shall provide the photographs and videos of labs established in the schools for vocational education.
- xxiv. VTs shall ensure the career counselling of the students for all the vocational education students in each quarter so that all students are covered and updated.
- xxv. VTs shall disseminate the information and orient the students regarding the career opportunities, higher education opportunities, registration for entrance test, registration on state's job portal, registration on National Apprenticeship Promotion Scheme NAPS portal.
- xxvi. VTs shall ensure the tracking of students for at least 1 year after passing the class 12.
- xxvii. VTs shall ensure to display the student's achievement board in the school premise and highlight the key achievements.
- xxviii. VTs shall develop the career corner in the school's premises preferably in vocational lab and update the same on a regular basis.
- xxix. VTs shall also assist in monthly student's assessment by preparing questions and conducting test.

**G. Vocational Coordinators (VCs) honorarium:**

The VTPs will pay Rs. 30,000/- per month as honorarium to Vocational Coordinator (VCs) by the 10<sup>th</sup> days of the next month. The above amount is inclusive of both employee and employer share of EPF, ESI etc., if any, as per provisions. The remuneration as mentioned above is subject to revision from time to time as per the budget provisions made in AWP&B & approval by State Government/Appropriate Authority.

**H. Management Charges (Eligible for L1):**

Maximum 15% (based on L1 bid) of the gross amount paid to the VTs as honorarium engaged by Bidder concerned shall constitute the professional fees of the Bidder: This amount shall cover the cost of

- i. Recruitment, management of VTs and VCs

- ii. Leave, reserve and appointing backup VTs in case a VT quits or takes long term leave
- iii. Orientation program of VTs and VCs
- iv. Field visit of VCs
- v. Office expenses
- vi. Stationery and printing expenses
- vii. Miscellaneous expense for the handling of the project and
- viii. VTPs shall hire accounts/HR personnel for submission of bills, hiring of VTs and submission of monthly/quarterly/annual reports and program related data. This amount shall be paid for twelve months along with the reimbursement of honorarium for VTs on a quarterly basis.

**I. Selection & deployment of Vocational Coordinators (VCs) for monitoring and implementing of the programme:-**

- i. VTP shall Provide full-time Vocational Coordinators (VCs) as per requirement and as per the eligibility conditions specified by JEPC.
- ii. Open advertisement for selection of VCs should be published in state, district, national level (Hindi & English) newspapers, job portal, state employment exchange, district employment exchange, national career service portal etc.
- iii. The candidate to be appointed as VC must at least possess Master's degree and basic computer knowledge with experience in the relevant field. Preference be given to candidates with higher degrees in relevant fields. The candidate should be proficient and well-versed in the duties to be performed as VC. The VTP will have to follow the guidelines/ terms and conditions as per MoU.
- iv. The VTP must short list the candidates based on the assessment and interview in greater number against the allotted number of VCs.
- v. The bidder shall also verify the authenticity of the qualification certificates issued from the relevant university/institution and also ensure the background verification from previous employer.
- vi. The JEPC shall assess the shortlisted candidate as provided by the VTP. The VTP shall finalize the list in consultation with the JEPC, once the scrutiny is done by the JEPC, VCs shall be deployed.
- vii. The services of VC will be fully utilized by the Vocational component of JEPC only and are not meant to be used by the VTP in any manner and the reporting place of duty of the VC will be JEPC or any other office prescribed by the JEPC. VTP shall not call VC to their office premise for reporting or any other purpose.
- viii. The schools/ school-units/districts will be allocated to VCs by JEPC only.
- ix. VC will be responsible for work assigned by Vocational component of JEPC only.
- x. VTP shall make the provision of at least 30 days of notice period in the case of resignation, so that VC can be replaced on time.

**J. Three days ToT of vocational trainers (VTs) and all the Vocational Coordinator (VCs):**

- i. VTP shall conduct the three days of ToT in physical mode for all the of vocational trainers (VTs) and all the Vocational Coordinator (VCs) before placing them to school / field.
- ii. ToT shall be conducted by the SSC certified trainers only.
- iii. This ToT shall focus on the following points:
  - a) Introduce trainers to the course curriculum prescribed by PSSCIVE/CBSE.
  - b) Brief trainers on theory and practical sessions that they would need to cover in the classrooms along with assessment.
  - c) Introduce trainers to activities related to vocational components such as industry visit, guest lecture, internship, career counselling, apprenticeship and entrepreneurship etc.
  - d) Brief trainers on their roles and responsibilities.
  - e) JEPC shall not reimburse any expenditure pertaining to above ToT.

#### **K. Guest Lecture:-**

VTP would engage a minimum of one (1) guest lecture per month (except summer vacation and examination months) in each sector per school per year and a minimum of 8 guest lectures per academic year. Broad scopes and guidelines of the guest lectures shall be as follows –

Guest lectures are organized as they provide key inputs from the real scenario and life experiences, organizational dynamics and key skills needed in work situations. Guest lectures also help to expose the practitioners to the profile of students by knowing the competency of students and shall also help in exploring the possibilities of collaboration for internship and placement. This shall facilitate the bridge between the “world of studies” and the “world of work”, by relating theory to practice and providing an understanding to the students of real-life situations.

#### **Following to be ensured while organizing a Guest Lecture:**

- i. A guest lecturer should be a practitioner from the domain.
- ii. Students should be briefed beforehand about the guest lecture topic, date and time to ensure 100% attendance on that day.
- iii. Minimum 1 guest lectures per month is mandatory, for 8 months in a year.
- iv. The lecture should be of at least 1 hour for each class and 2 classes can't be clubbed together (2 classes should not be sitting together).
- v. As far as possible, ensure to call a different person for each guest lecture.
- vi. Feedback from the Students as well as from the guest lecturer to be taken and documented by VTs.
- vii. VTPs must plan and map the school wise and trade wise guest lecturer database and share with JEPC before commencement.

#### **L. Workshop**

VTP would organize at least 3 workshop per sector, per class, per year during the end of June quarter, September quarter and December quarter. Workshop will be organized at school level by an industry expert for vocational education students.

#### **Workshop would focus on:**

- i. Skill enhancement: Focus on industry-specific skills.
- ii. Career guidance: Provide insights on job opportunities.
- iii. Hands-on experience: Include practical training.
- iv. Networking: Enable students to connect with professionals.

**Suggestive workshop format:**

- i. Live Demonstration: Show tools, techniques, or processes.
- ii. Hands-on Training: Engage students in practical tasks.
- iii. Career Talk: Share industry trends, job market insights, and growth opportunities.

**Following to be ensured while organizing a Workshop:**

- i. An expert should be a practitioner from the domain.
- ii. Students should be briefed beforehand about the workshop, date and time to ensure 100% attendance on that day.
- iii. The workshop should be of at least 3 hours for each class and 2 classes can't be clubbed together (2 classes should not be sitting together).
- iv. As far as possible, ensure to call a different expert for each workshop.
- v. Feedback from the Students as well as from the expert to be taken and documented by VTs.
- vi. VTPs must plan and map the school wise and trade wise expert database and share with JEPC before commencement.

**M. Industry Visit:-**

- i. VTP shall conduct 02 industry visits (minimum) for providing hands on skill training to students in industrial and commercial establishments.
- ii. VTP to organize and conduct domain specific industry/ field visit for the hands-on skill training for the students as per the guidelines mentioned below:
- iii. Industry visit is an essential part for the transaction of the curriculum as the emphasis is on overall development of skills of the students. Students are required to undergo industrial visit to get exposure of the related industry.
- iv. Keeping in view the design of the course content, the skills and the competency expected from the students, industry visit has been made an essential feature of this programme.

**Process:**

- i. It shall be the duty of VTPs and VTs to have close liaison with the industry and to plan such visits. Once a contact is established with the relevant industry, related to the subject being taught, the VTPs along with VTs would plan to visit in consultation with the headmaster.
- ii. VTs must visit the industry/field prior to the actual visit of the students.
- iii. Industry visits are a one-day programme.
- iv. The industry selected should be preferably located at the nearest location to the school/district/state.
- v. VTPs must prepare and share the list pertaining to the industries/organization with JEPC before conducting industry visit and get approval from the JEPC.
- vi. Choose to take the students preferably during the non-peak business hours.
- vii. The staff at the organization to be visited must spend time with the students.
- viii. The staff of the organization should brief the students about their organization,

business, operations, etc.

- ix. Each school should organize these visits as per the following plan:

| Minimum 2 industry visits in one academic Year |                                |                                                 |
|------------------------------------------------|--------------------------------|-------------------------------------------------|
| 1.                                             | 1 <sup>st</sup> Industry visit | After completion of unit 1, 2 of the curriculum |
| 2.                                             | 2 <sup>nd</sup> Industry visit | After completion of unit 3, 4 of the curriculum |

**Once the proposal is finalized for industry visit, the same is to be submitted to the school by the VCs/VTs. The proposal should contain the following details:**

- i. List of industries identified for the visit.
- ii. Students opted for the course should be the part of the visit.
- iii. VTs along with one more school staff must accompany the students. In case there are girl-students also the VTs and the other teacher from the same school both happen to be male, a female teacher from the same school should accompany the girl students in addition to VTs.
- iv. The visits are to be so planned that the students are back to the school preferably during the school hours safely.
- v. Proper bills/ vouchers are to be maintained for the industry visit.
- vi. Attendance copy of the students should be the part of the record.
- vii. Each proposal for industry visit should include the expenditure and the date of visit with list of options of places that can be visited. The expenditure should include hiring of bus charges and any other expenses.
- viii. The field trip should be planned according to the syllabus and the lesson plans planned by the VTs, so that the students can relate their learnings with the ground realities.
- ix. The VTs should inform about the industry visit a week in advance to the students and discuss in detail the purpose and the place of visit so that the parents of the students be informed in advance and be taken in to confidence by laying emphasis that such visits are essential part of course and are to the benefit of their children. Headmaster shall support regarding overall management, safety and security of the children.
- x. It shall be the responsibility of the VTs regarding security of the children. The headmaster should supervise all the arrangements and should remain present in the institution till the students return and join their parents.
- xi. Ensure students must wear the school uniforms, carry identity card, their notebooks and pen/ pencil to make notes.

**N. Internship:** A minimum of 80 hours in a year of internship per job role is mandatory to be completed by the students (interested and consent from the parents). It has to be completed for class 11 and 12 students. Relevant proposals should be submitted by the SECOND party to the FIRST party in 1 month advance to such scheduled activities. Proposals should include necessary details of technical and financial implications. A suggestive list of industries/business units where students from the different vocational trade can be engaged for internship is given below:

| SL No | Trade/Sector                 | Suggestive Internship Locations                                                                                                                   |
|-------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Retail                       | Retail shops, Super Markets                                                                                                                       |
| 2     | IT/ITeS                      | DTP Centres, IT Parts Manufacturing Unit, BPOs, Communication and Internet cafes, IT Training Institutes, any business enterprise using computers |
| 3     | Beauty & Wellness            | Beauty Parlours, Spa centre, cosmetics shop                                                                                                       |
| 4     | Healthcare                   | Hospitals, Clinics, Pathology labs, Nursing Training Centres, Paramedical Training Institutes, PHC                                                |
| 5     | Tourism & Hospitality        | Travel Booking Office, tourism department, Hotel Industry and Restaurant                                                                          |
| 6     | Agriculture                  | Agriculture Institute, farm field, SHGs and organic farms                                                                                         |
| 7     | Media & Entertainment        | Post Production unit (Editing Studios), Animation Training centres, Advertising and communication agencies, Video Shooting businesses             |
| 8     | Apparels and Made Up         | Clothes Manufacturing Mills, Boutiques, Mega Skill Centre and SHGs                                                                                |
| 9     | Automotive                   | Mega Skill Centre, Workshop and Garage                                                                                                            |
| 10    | Electronics and Hardware     | Electronics Shops Repair Centre,                                                                                                                  |
| 11    | Multi skill                  | Agriculture Institute, farm field, SHGs and organic farms, Mega Skill Centre, Workshop and Garage                                                 |
| 12    | Food Processing              | Jam Jelley processing, Dairy, Food Processing, Bakery, Confectionery shop, Self-Help-Groups                                                       |
| 13    | Telecom                      | Telecom service provider office, telecom equipment providers, consulting firms, telecom regulatory authority etc.                                 |
| 14    | Logistics                    | E commerce companies, supply chain and logistics companies, shipping and freight companies, retailers                                             |
| 15    | Handicraft and Carpet Sector | Jharcraft (Jharkhand Silk Textile and Handicraft Development Corporation Ltd.), Local handlooms/artisan's shops, Tribes India, Self-Help-Groups   |

**1. Government institutions can also be a place for internships for the students.**

Following is the standard operating procedure (SOP) of internship:

- 80 Hours can be distributed during summer vacation, winter vacation and any other break that school has in an academic year or during school days also.
- The time and days for the internship shall be mutually decided between the school and the business enterprise.
- Internship locations should be small and micro enterprises or industries/ business units mapped trade wise near the school or home of the students.
- School shall conduct workshops to orient the students and their parents about the internship program, its benefits, risks associated with the workplace and what kind of precautions to be taken. The business enterprise shall also be suitably oriented to manage the intern.
- Parents and student's consent are must for any internship and VTs should ensure the same.
- Vocational trainer, with support from VCs, shall coordinate and finalize internship locations. Formal communication to be sent from school to business enterprise seeking permission for internship, communicating the list of students to undergo

- internship, the period of internship and what the student intends to learn.
- vii. VTs shall prepare a proposal for internship for the school (list of students to undergo internship, locations, distance from school or home, mode of transport, and period of internship in prescribed format) and share it with the VCs, who in turn shall share it with JEPC.
  - viii. Vocational trainer and a teacher representative nominated by headmaster should accompany the students to the internship location on the first day, explain the students what they need to do and orient the business enterprise about the objective of internship and what support is expected from the enterprise.
  - ix. Vocational trainer shall contact the students via call/text every day of the internship to check how the internship is going on and if there is any issue and to address the issues. Vocational trainer shall also contact the business owner at least four times to make sure that everything is on track.
  - x. Student's attendance and time of reporting to be recorded in prescribed format by the VTs.
  - xi. Students shall write details about their learning every day in a register/copy and finally VTs shall summarize and submit a report in prescribed format.
  - xii. Students shall receive a certificate from the business enterprise on completion of the internship program.
  - xiii. Through the internship, the students are expected to gain the following benefits:
    - a) Exposure to organization culture, behaviour, discipline etc.
    - b) Exposure of hands-on learning through active engagement in the activity.
    - c) Develop technical skill related to the profession.
    - d) Challenges and hardship faced at real workplace environment.
    - e) Reflect on the classroom training and the actual workplace environment.
    - f) Develop communication skills and other important skills related to that trade.

#### **O. Assessment:**

Ensure conduct of internal formative assessments of students on a periodic basis as per the norms of the JAC and CBSE. To conduct internal assessment of the students under the guidance of HM of Vocational Education of the school.

Facilitate the registration of students with affiliated board and ensure the practical assessment is done through the relevant assessor and sector skill council (SSCs) and distribute the certificate to the students as provided by the First Party.

#### **P. In-service Training of VE – Trainers (5 - Days) - (Existing Vocational Trainers):**

VTP shall organize/execute the 5 days in-service training for existing vocational trainers in residential set up in Ranchi. Training agenda shall be finalized in consultation with JEPC shall reimburse maximum Rs. 500 per vocational trainer per day for 5 days in an academic year.

#### **Q. Induction Training of VE - Trainers (10 - Days) - (New Vocational Trainers in first year):**

VTP shall organize/execute the 10 days induction training for new vocational trainers in residential set up in Ranchi. Training agenda shall be finalized in consultation with JEPC

shall reimburse maximum Rs. 500 per vocational trainer per day for 10 days in an academic year.

**R. Office Expenses /Contingencies for School:**

Shall be reimbursed per schools (all trades running in that school) towards the VTPs after giving audited report, office expenses may be incurred for the counselling of parents and children, awareness session, stationery, printing of flex and banner, career counselling, career corner, skill competition and school visits of the VCs. Guideline pertaining to each activity shall be issued separately by JEPC.

**S. Placements and apprenticeship:**

To provide apprenticeship to at least 70% of the interested students who are below the age of 18 and register them on NAPS portal and placement to at least 70% of the interested students who are 18 years and above of age in relevant job markets after passing out of class 12th.

**T. Job Fair/Rozgar Mela:**

To organize and execute the Job Fair/Rozgar Mela for the eligible and interested students in consultation with JEPC and cost of organizing such Job fair shall be borne by the VTP only.

**U. Career counselling and guidance:**

To organize the career counselling and guidance for the student undergoing through vocational education in grade 9-12 and ensure to identify the interested students in higher education, apprenticeship, and placement. Create the understanding of career mapping and help the students in career mapping.

**V. Alumni Tracking:**

VTPs to diligently track the progress of students for a minimum duration of at least one year after their placement and share the same with JEPC on quarterly basis.

**W. Vertical Mobility:**

VTPs shall also facilitate the student's registration for employment opportunity on national portal, state employment exchange, NAPS portal etc. VTPs shall also facilitate the student's registration for higher education opportunities, registration for entrance test etc.

**X. Industry involvement:**

SECOND party shall partner with relevant industries for deeper involvement into the course to make it market relevant. The SECOND party shall be responsible for organizing the industry visits and providing hands on skill training for students in industrial and commercial establishments. The SECOND party shall submit the list of industry linkages created for each school allocated to them on a monthly basis.

**Y. Leave:**

A VT can avail only 16 days casual leave in a calendar year with the prior approval of the VTP and Head Master. Female VT will be eligible for the special leave with the prior approval of the VTP and Head Master. Maternity / paternity leave will be applicable as

per VT's respective VTP's policy. VCs can also avail 16 days casual leave in a calendar year with the prior approval of FIRST party and SECOND party jointly.

**Z. Other Conditions:**

- i. **Performance evaluation:** The SECOND party shall develop a comprehensive framework pertaining to key performance indicators (KPI) for vocational trainers (VTs) within 2 months to achieve the goals of the quality education as per NEP 2020 in consultation with the FIRST party. The SECOND party shall performance of review of such KPIs on a regular interval and submit report as and when directed by the FIRST party. The SECOND party shall perform the evaluation based on the activities captured on online MIS provided by the FIRST party.
- ii. **Capacity building:** The SECOND party shall also develop the capability development framework of the VTs to achieve the aforesaid objective in consultation with the FIRST party.
- iii. The honorarium shall be paid to the vocational trainers based on their biometric attendance and reporting on MIS provided for vocational education.
- iv. If any vocational trainer has marked 3 days of late coming or early exit on e- vidya vahini (evv) in any monthly attendance sheet, then one casual leave shall be deducted, in case vocational trainer doesn't have leave balance in calendar year then one day salary shall be deducted.
- v. If vocational trainers and Vocational Coordinator reports wrong/false or unverified data to JEPC, then JEPC reserves the right to take disciplinary action against the concerned person, it may also lead to the termination of their services.
- vi. VTP shall not force any VTs to invest/incur his/her personal amount for any of the vocational activities.
- vii. **Monthly Progress Report:** VTP shall share the monthly progress report with JEPC as per the format shared by the JEPC.

## SECTION 5: PENALTY CLAUSES

**Note: all the penalties shall be applicable on Management charges, if management charge is not sufficient than penalties shall be recovered from the deposited Performance Bank Guarantee/Reimbursement amount.**

### **5.1 Penalty related to supply of manpower:**

#### **A. Delay in initial joining of trainers beyond:**

After 30 days of issue of work order penalty of Rs. 500/- per calendar day per trainer of delay would be charged. In case of delaying in hiring/substitution in hard and special & remote areas permission need to be taken from SPD, JEPC Ranchi for the extension of hire up to 10 days or at the discretion of the competent authority.

#### **B. Delay in deployment of VT after the initial period of hiring:**

If the VTP fails to deploy/replace a VT in a school within 15 days, a penalty shall be imposed @INR 100/day/school for 30 days. If a VT is not deployed/ replaced for more than 30 days, then overall management cost shall be not applicable for reimbursement.

#### **C. Delay in Payment to VT honorarium:**

- i. In case the VTP fails to make the payment of honorarium to VTs by 10<sup>th</sup> of next month, JEPC may impose a penalty of 10% per month of their entitled management and monitoring cost.
- ii. In case the payment is delayed by one month, JEPC may impose a penalty of 25% per month of their entitled management and monitoring cost.
- iii. In case the payment is delayed by two months, JEPC may impose a penalty of 50% per month of their entitled management and monitoring cost.
- iv. Further, if the payment is delayed by 3 months or more, then the contract of the VTP may be terminated and PBG shall be forfeited.

### **5.2 Penalty related to guest lecture:**

If one (01) guest lecture is not conducted per month (excluding summer vacations), then a penalty of Rs. 1000 per month per school, per trade, per class shall be charged. In special circumstances written prior permission need to be taken from the SPD, JEPC, Ranchi for waiver of penalty. However, the final decision on waiver of penalty reserved with SPD, JEPC, Ranchi.

### **5.3 Penalty related to workshop:**

If one (01) workshop is not conducted by the end of June, September and December quarter then a penalty of Rs. 1500 per month per school, per trade, per class shall be charged. In special circumstances written prior permission need to be taken from the SPD, JEPC, Ranchi for waiver of penalty. However, the final decision on waiver of penalty reserved with SPD, JEPC, Ranchi.

### **5.4 Penalty related to industry visit:**

**02 industry visits to be conducted per class/per trade/per year**, for each industry visit which is not conducted a penalty of Rs. 5000/- would be charged for each industry visit.

**5.5 Penalty related to internship:**

Minimum 80 hours of internship has to be conducted for students (interested and having parent's consent) of 11<sup>th</sup> and 12<sup>th</sup> standard. If not conducted, a penalty of Rs. 500/- per level/trade/school/students (interested and having parent's consent) would be imposed on the VTP.

**5.6 Penalty related to placement**

VTPs need to ensure the placement of at least 70% of the grade 12 pass interested and eligible students. VTP shall conduct a survey and share the report of school wise for the class 12 students. If VTPs fail to do the same a penalty of Rs. 2,000 per interested and eligible students shall be imposed.

**5.7 Penalty related to 3 days of ToT**

If VTPs doesn't conduct the 3 days of ToT for VTs and VCs before placing them to the school. A penalty of Rs. 1000 per VT will be charged.

**5.8 Penalty related to 10 days of Induction for New VTs**

If VTPs doesn't conduct the 10 days of Induction for New VTs then penalty of Rs. 1000 per VT will be charged.

**5.9 Penalty related to 5 days of ToT**

If VTPs doesn't conduct the 5 days of ToT for existing VTs then penalty of Rs. 1000 per VT will be charged.

**5.10 Penalty against coverage of syllabus**

VTs are expected to cover the syllabus on time, if any VTs fails to deliver the syllabus on time in any quarter of the academic year, VTs shall be given a chance to cover the same by next quarter. If VT fails to deliver the syllabus even by next quarter it may lead to termination of the VTs.

## SECTION 6: PAYMENT SCHEDULE

### Payment schedule:

No payment shall be made to the SECOND party in advance. The payment shall be made in a phase wise manner through Real Time Gross Settlement (RTGS) or National Electronics Funds Transfer System (NEFT) or Public Financial Management System (PFMS) or through Treasury (For NSCBV). The phase wise percentage breakup of the total project cost is provided below.

The VTPs shall submit an invoice after completing the tasks/milestones mentioned in scope of work in order to facilitate payments. JEPC shall evaluate the task performed by the VTPs through seeking reports on performance from schools and districts and payment shall be made based on the work done by the VTP:

| Billing cycle                                                                                                                                                                                                                                                                                      | Reimbursement period                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VTP shall submit the bills/invoices along with supporting document on <b>monthly basis</b> latest by 15 <sup>th</sup> day of the subsequent month. Supporting document includes – Bills, bank statement RTGS/NEFT, Salary Receipt, Relevant Supporting documents as per the issued SOP/Guidelines. | JEPC shall reimburse the payment of bills on <b>quarterly basis</b> within 30 days, after the submission of the bills by the VTPs (reimbursement would be subject to the verification of bills and vouchers, availability of funds and availability of competent authorities in JEPC office for the approval and disbursement). |

## SECTION 7: DELIVERABLES AND TIMELINE

### 7.1 Deliverables and timeline:

| S.L. No. | Activities                                                                                                 | Timeline                                                              |
|----------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1        | Award of Letter of Intent (LoI)                                                                            | Day 01 (D)                                                            |
| 2        | Submission of Performance Bank Guarantee (PBG)                                                             | Within 7 days of issue of LoI (D+7 days)                              |
| 3        | Signing of agreement (SLA)                                                                                 | Within 7 days from the date of submission of PBG (D+14 days)          |
| 4        | Issuing of Work Order                                                                                      | Within 7 days from signing of the date of agreement (SLA) (D+21 days) |
| 5        | Confirmation of hiring of Vocational Trainers and sharing the details of shortlisted (VTs) by VTPs to JEPC | Within 14 days from the date of issue of Work Order (D+35 days)       |
| 6        | Scrutiny of shortlisted vocational trainer (VTs) by the committee constituted by JEPC                      | Within 15 days from the date of issue of Work Order (D+50 days)       |
| 7        | Deployment of vocational trainers (VTs) in the schools                                                     | Within 7 days from the date of confirmation from JEPC (D+57 days)     |

### 7.2 Exit Management

In case the VTPs exits the project, mutually or on termination, they shall transfer the complete technical/functional knowledge of the system along with all required documents to the team/person designated by the department, otherwise legal action can be taken against the successful VTP. Due payment shall not be a criterion for knowledge transfer / providing required documents etc. Each Party might bring this Agreement to an end by giving a three months' notice to the other Parties, via written notice of a government/board resolution to the effect. In case premature termination of agreement on a notice, either Party will be under obligation to complete ongoing task/activities in its totality in the best interest of the students and VTs.

### 7.3 Force Majeure

- i. Force Majeure is herein defined as any cause, which is beyond the control of the selected VTP's or JEPC as the case may be which they could not foresee or with a reasonable amount of diligence could not have foreseen and which substantially affect the performance of the contract, such as:
  - ii. Natural phenomenon, including but not limited to floods, droughts, earthquakes and epidemics
  - iii. Acts of any government, including but not limited to war, declared or undeclared priorities, quarantines and embargos
  - iv. Public unrest in work areas provided either party shall within 10 days from occurrence of such a cause, notifies the other in writing of such causes. The VTP or JEPC shall not be liable for delay in performing his/her obligations resulting from any force majeure cause as referred to and/or defined above.
  - v. Any delay beyond days mentioned above shall lead to termination of contract and no financial liability shall be borne by the JEPC/Department in such cases.

**7.4 Patent Rights**

In the event of any claim asserted by a third party of infringement of copyright, patent, trademark, industrial design rights, etc., arising from the use of the Goods or any part thereof in India, the service provider shall be responsible for the same and shall act expeditiously to extinguish such claim.

**7.5 Taxes and Duties**

The rates quoted shall be in Indian Rupees and shall be inclusive of all taxes, duties and levies as applicable up to the completion of job. Any increase in the rates shall not be allowed.

**SECTION 8: BASIC PRE-QUALIFICATION ELIGIBILITY-CRITERIA FOR BIDDERS****BASIC PRE-QUALIFICATION ELIGIBILITY-CRITERIA OF BIDDERS**

In order to technically qualify the bidder shall fulfill the following basic pre-qualification eligibility criteria as on 31.03.2024. All the **Basic Pre-qualification eligibility criteria must be met by the bidder only**. The relaxation in the basic pre-qualification eligibility criteria to the bidders will be given as per provisions laid by Jharkhand State Government policies/directives for MSME/Startups organizations, for which copies of such policies/directives/circulars of Jharkhand State government and individual's certificate duly certified by the concerned officer (GM, DIC) must be attached with the technical Bid.

**The Bidder must fulfill all the below mention basic pre-qualification as on 31.03.2024 and submit all relevant papers to satisfy the below basic pre-qualification eligibility criteria-**

**Table No.: 8.1**

| Sl. No. | Head                                                                                                                                                                                                  | Basic Pre-qualification eligibility criteria                                                                                                                                                                                                                                                                                                                                                    | Relevant Papers need to be submitted in Technical Bid                                                                                                                                                                                                                              |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Subletting                                                                                                                                                                                            | No subletting is allowed at any point.                                                                                                                                                                                                                                                                                                                                                          | Commitment letters on company's letter head stating that Subletting will not be done at any stage of bidding & implementation.                                                                                                                                                     |
| 2.      | Company/Firm Details                                                                                                                                                                                  | The bidder should be a registered company under Indian Companies Act, 1956 / Section 8 or a partnership firm registered under Indian Partnership Act, 1934 or a Limited Liability Partnership registered under the Limited Liability Partnership Act, 2008, or a Proprietorship firm or registered under Society / Trust Act for at least 3 Years in the field of Vocational / Skill Education. | Company's / Organization's Registration Details like- Certification of Registration / Registered Partnership Deed / Registration Certificate etc. (bidder's)<br><br>In case of change of name/merger etc. details of all relating history must also be submitted.                  |
| 3.      | NSDC approved training partner<br><br><b>Or</b><br><br>Empanelment of partner with Jharkhand Skill Development Mission Society (JSDMS) and working in at least 2 different State other than Jharkhand | NSDC approval certificates for 2024-25, 2023-24 and 2022-23<br><br><b>Or</b><br><br>Empanelment certificate with Jharkhand Skill Development Mission Society (JSDMS) for NSQF skills operations for 2024-25, 2023-24 and 2022-23.<br><br>Working experience in Jharkhand and at least 2 other State                                                                                             | Bidder's Valid NSDC approved partnership certificates.<br><br><b>Or</b><br><br>Valid Empanelment certificate with Jharkhand Skill Development Mission Society (JSDMS) and Copy of Work Order, Agreement, Letter Issued from the Competent Authority Confirming the work experience |

| Sl. No. | Head                                      | Basic Pre-qualification eligibility criteria                                                                                                                                                                                                                                                                                                                                                                                    | Relevant Papers need to be submitted in Technical Bid                                                                                                                                                                                                                                                                                                                                      |
|---------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.      | Purpose & Scope of Company Registered for | The bidder should have Articles of Association (in case of registered firms) by Law and Certification of Registration (in case of registered Society/Trust), Registered Partnership Deed (in case of Partnership Firms), Registration Certificate (In case of Proprietorship firm) and the MoA which clearly specify the scope and work of the firm as Vocational / Skill Education Skill Education.                            | Company's / Organization's MoA specifying objectives and scope of work of the firm.                                                                                                                                                                                                                                                                                                        |
| 5.      | GST registration & return                 | The bidder should be registered with GST authority for related work and shall regularly fill the GST Returns.                                                                                                                                                                                                                                                                                                                   | GST Registration details <b>and</b> GST filed form 3C(B)/3(B) for March 2024                                                                                                                                                                                                                                                                                                               |
| 6.      | PAN / TAN registration & return           | The bidder should have a valid PAN/TAN number and should regularly fill the IT return.                                                                                                                                                                                                                                                                                                                                          | PAN/TAN document and Bidder's IT Return for last 3 Financial years 2021-22, 2022-23 and 2023-24                                                                                                                                                                                                                                                                                            |
| 7.      | Turn Over                                 | The Bidder must have a minimum Annual Average Financial Turnover above Rs. 6.5 crores from Skill education related business for the year 2021-22, 2022-23 and 2023-24.                                                                                                                                                                                                                                                          | Bidder's Audited Balance Sheet for the last three financial year 2021-22, 2022-23 and 2023-24. along with all relevant schedules to know the turnover from different businesses. <b>and</b> Bidder's Turnover Certificate from the business of Vocational / Skill education from a Registered Chartered Accountant duly sealed and signed mentioning his/her registration number and UDIN. |
| 8.      | Work Experience -1                        | The bidder must have successfully executed / executing similar project of Vocational & Skill Education for the trade(s) being applied for any Indian Government Department / Ministry / State / District / PSU during last three FY from 01.04.2021 to 31.03.2024 of following value-Single (01) Work order of value not less than 80% of the Total Cost. <b>or</b> Two (02) Work orders each of value not less than 50% of the | Copy of Work Order, Agreement confirming the Value / Quantity of order.                                                                                                                                                                                                                                                                                                                    |

| Sl. No. | Head                              | Basic Pre-qualification eligibility criteria                                                                                                                                                                                                                                                                                                                                                                                                                      | Relevant Papers need to be submitted in Technical Bid                                                                                                                                                                                                                              |
|---------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                   | Total Cost.<br><b>or</b><br>Three (03) Work orders each of value not less than 40% of the Total cost.                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                    |
| 9.      | Work Experience<br>-2             | The Bidder must train minimum 10,000 youth in applied Trade/Sector in last three financial year 2021-22, 2022-23 and 2023-24.                                                                                                                                                                                                                                                                                                                                     | Copy of Work Order, Agreement confirming the Quantity of youth trained.<br><b>Or</b><br>National portal or State Portal screenshots confirming sector wise number of youths trained.<br><b>Or</b><br>Number of youths trained certified document issued by the competent authority |
| 10.     | Work Experience<br>-3             | The Bidder must place at least 40% youth of the youth (eligible and interested) in related Trade/Sector in last three FY from 01.04.2021 to 31.03.2024                                                                                                                                                                                                                                                                                                            | National portal or State Portal screenshots confirming sector wise number of youths placed.<br><b>Or</b><br>Placement or offer letter issued to placed candidates.<br><b>Or</b><br>Number of youths placed certified document issued by the competent authority                    |
| 11.     | Non-Blacklisting or Not Convicted | The bidder should not have been Blacklisted by any State/Central Government / Government Department / Ministry / State / District / PSU etc. in India for corrupt, fraudulent or any other unethical business practices or for any other reason<br><b>and</b><br>Directors / Owners / Proprietor and officers not have been convicted of any criminal offence related to their professional conduct or the making of false statements or misrepresentations ever. | <b>Notarized self-declaration</b> certificate on the company letter head stating the two declarations must be submitted along with technical bid.                                                                                                                                  |
| 12.     | Presence in Jharkhand             | Organization's presence in State of Jharkhand (Head Office / Branch Office / Self-Owned Operational Training Centre).<br><b>or</b><br>A commitment from the bidder that they will open their office in Jharkhand within 30 days of the work allotment.                                                                                                                                                                                                            | Details of the bidder's existing office in Jharkhand along with valid Rent agreement or Current Electricity Bill.<br><b>or</b><br>A commitment letter on company's letter head regarding opening of their office in Jharkhand within 30 days of the work allotment.                |

| Sl. No. | Head                                         | Basic Pre-qualification eligibility criteria                                                                                          | Relevant Papers need to be submitted in Technical Bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.     | Manpower & Establishment                     | The bidder should have a minimum 10 employees on <b>company's payroll</b> and shall associated with the Vocational & Skill Education. | Certificate from Company's HR Head consisting Consolidated details of these 10 employees along with their Name, Designation, Present Role, contact details, Address, Qualifications, Experience, Domain expertise and confirming minimum number of relevant employees as mentioned.<br><b>and</b><br>The EPF summary statements of 12 consecutive months or contract periods whichever is lower confirming minimum number of relevant employees as mentioned.                                                                                                              |
| 14.     | Industry Partnership                         | Bidders should have valid partnership with at least 1 industry partner for each trade in which bidders have applied.                  | Valid Memorandum of understanding (MoU)/ Service Level Agreement (SLA)/ Letter of Intent (LoI)/ Letter of Engagement (LoE) with relevant industry, in proposed sector, valid for the year 2024-25 and 2025-26.                                                                                                                                                                                                                                                                                                                                                             |
| 15.     | Timely payment of VTs honorarium in 3 States | Timely disbursed Remuneration to all the VTs in State(s) for the period from month of July, 2024 to December, 2024                    | 1. Self-certified declaration on the letterhead stating the name and no. of states in which the bidder has disbursed Remuneration/remuneration to all the VTs in the state(s) for the period from the month of July, 2024 to December, 2024<br>2. Bank-certified documents/ statements showing disbursal of remuneration and copy of PF/ESI / TDS on VTs' Remuneration submission of each month from July, 2024 to December, 2024.<br>3. Certified document issued by the competent authority<br>4. If VTP is existing partner with JEPC, must report for the JEPC project |

***Note: The bidder must bid for all items & whole quantity for the respective sector(s). Partial bidding will be summarily rejected.***

## SECTION 9: LIST OF SECTOR AND JOB ROLES

List of sector wise job roles:

**Table: 9.1**

| S.L. No. | Name of the Skill Course     | Class 9-10 Job Role                          | Subject Code | Class 11-12 Job Role                      | Subject Code |
|----------|------------------------------|----------------------------------------------|--------------|-------------------------------------------|--------------|
| 1        | Agriculture                  | Solanaceous Crop Cultivator                  | AGR/Q0402    | Floriculturist Open Cultivation           | AGR/Q0701    |
| 2        | Apparels                     | Sewing Machine Operator                      | AMH/Q0301    | Self Employed Tailor                      | AMH/Q1947    |
| 3        | Automotive                   | Four-Wheeler Service Assistant               | ASC/Q1401    | Four-wheeler Service Technician           | ASC/Q1402    |
| 4        | Beauty & Wellness            | Assistant Beauty Therapist                   | BWS/Q0101    | Beauty Therapist                          | BWS/Q0102    |
| 5        | Electronics                  | Junior Field Technician - Home Appliances    | ELE/Q3117    | Field Technician Other Home Appliances    | ELE/Q3104    |
| 6        | Healthcare                   | Home Health Aide – Trainee                   | HSS/Q5106    | General Duty Assistant – Trainee          | HSS/Q5107    |
| 7        | Retail                       | Retail Store Operations Assistant            | RAS/Q0101    | Retail Sales Associate                    | RAS/Q0104    |
| 8        | Tourism & Hospitality        | Food and Beverage Service Assistant          | THC/Q0307    | Customer Service Executive Meet and Greet | THC/Q4205    |
| 9        | Handicraft and Carpet Sector | NA                                           | NA           | Jute Product Artisan                      | HCS/Q7405    |
| 10       | Food Processing              | Jam, Jelly and Ketchup Processing Technician | FIC/Q0103    | Craft Baker                               | FIC/Q5002    |
| 11       | Telecom                      | Optical Fiber Splicer                        | TEL/Q6400    | Optical Fiber Technician                  | TEL/Q6401    |
| 12       | Logistics                    | Land Transportation Associate                | LSC/Q1001    | Warehouse Claims Coordinator              | LSC/Q2117    |

**SECTION 10: QUALIFICATION OF VOCATIONAL TRAINERS (VTS) AS PER PSSCIVE****Qualification of vocational trainers (VTs) as per PSSCIVE****Table: 10.1**

| S.L. No. | Sector            | Qualification of VT                                                                                                                                                                                                                                                                                                                                                                                                                          | Minimum Experience                                        | Minimum Competency                                                                                                       | Age Limit                         |
|----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1        | Agriculture       | Post-graduation in Horticulture from a recognized Institute/University, with at least 1 year work experience                                                                                                                                                                                                                                                                                                                                 | 1 year work/teaching experience                           | (I) Effective communication skills (oral and written)<br>(II) Basic computing skills                                     | 18-37 years (as on Jan. 01 (year) |
| 2        | Apparels          | Post-graduation in Textile and Clothing or Relevant area from a recognized Institute /University, with at least 1 year work/ teaching experience in Textile and Clothing.                                                                                                                                                                                                                                                                    | 1 year work/ teaching experience in Textile and Clothing. | (I) Effective communication skills (oral and written)<br>(II) Basic computing skills                                     | 18-37 years (as on Jan. 01 (year) |
| 3        | Automotive        | Degree in Automobile Engineering /Mechanical Engineering from a recognized Institute /University, with at least 1 year work / teaching experience<br>Or<br>Diploma in Automobile Engineering /Mechanical Engineering from a recognized Institute/University, with at least 3 year work / teaching experience<br>Or<br>B.Voc in Automotive Engineering from a recognized Institute /University, with at least 2 year work/teaching experience | 1 year work/teaching experience                           | • Effective communication skills (oral and written) • Basic computing skills.                                            | 18-37 years (as on Jan. 01 (year) |
| 4        | Beauty & Wellness | Diploma in Cosmetology/ Beauty Therapy/ Beauty Culture from a recognized Institution Minimum 1 year working experience in the profession                                                                                                                                                                                                                                                                                                     | 1 year work/teaching experience                           | Effective communication skills (oral and written) · Basic computing skills                                               | 18-37 years (as on Jan. 01 (year) |
| 5        | Electronics       | Bachelor's degree in appropriate branch of Engineering/ Technology<br>OR Graduate in Science with Diploma in appropriate branch of Engineering/ Technology<br>Desirable: Knowledge and skills of Installation, Repair and Maintenance of Home Appliances.                                                                                                                                                                                    | 1 year work/teaching experience                           | The candidate should have minimum 1 year of work experience.<br>Good communication skills in English and local language. | 18-37 years (as on Jan. 01 (year) |

|    |                              |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             |                                                                                                                                                                                                                 |                                   |
|----|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 6  | Healthcare                   | Teacher B.Sc. Nursing and Midwifery (4 years) or 3½ years Diploma in GNM with one year experience                                                                                                                                                                                                                                                                                        | 1 year work/teaching experience                                                                                                             | Effective communication skills (oral and written)<br>• Basic computing skills.<br>• Technical competencies (e.g., Should be able to perform and train the patient related skills                                | 18-37 years (as on Jan. 01 (year) |
| 7  | Organized Retail             | Graduate or Diploma in Retail Management, P.G. Diploma in Marketing with at least 50% marks and 1 year teaching / work experience. Preference given to higher education with MBA (Retail Marketing) and/ or PG Diploma in Retail Management.                                                                                                                                             | 1 year teaching / work experience. Preference given to higher education with MBA (Retail Marketing) and/ or PG Diploma in Retail Management | Effective communication skills (oral and written) • Basic computing skills.<br>• Technical competencies (e.g. in areas such as marketing, sales promotion, store maintenance, marketing and merchandising etc.) | 18-37 years (as on Jan. 01 (year) |
| 8  | Tourism & Hospitality        | 1. Post-graduation in Travel and Tourism Management or in Tourism and Hospitality from a recognized Institute /University, with at least 1 year work experience. 2. Three years degree /diploma after class XII, in Tourism and travel management from any recognized institute of Hotel Management from a recognized Institute /University, with at least 3-year industrial experience. | 1 year work experience                                                                                                                      | Effective communication skills (oral and written) • Basic computing skills.                                                                                                                                     | 18-37 years (as on Jan. 01 (year) |
| 9  | Handicraft and Carpet Sector | Post-graduation in Textiles & Clothing or allied area from a recognized Institute/University, with at least 1 year work experience in relevant area.                                                                                                                                                                                                                                     | 1 year work experience in relevant area.                                                                                                    | Effective communication skills (oral and written) • Basic computing skills.                                                                                                                                     | 18-37 years (as on Jan. 01 (year) |
| 10 | Food Processing              | 1. Graduation (3 year and 4-year degree) in Food Production/ Hotel Management/ from a recognized Institute/University, with at least 1-year work experience in a reputed Stand- alone Bakery or within a bakery of a 5-star Hotel. or 2. 3-year diploma in Hotel Management and Catering Technology from recognized (AICTE)                                                              | 1- year work experience in a reputed Stand-alone Bakery or within a bakery of a 5-star Hotel                                                | Expertise in artisan bakery and patisseries product preparation • Knowledge of computer skills • Excellent communication                                                                                        | 18-37 years (as on Jan. 01 (year) |
| 11 | Telecom                      | Bachelor's degree in appropriate branch of Engineering/ Technology. Desirable: Knowledge and skills of optical fibre installation and splicing.                                                                                                                                                                                                                                          | 1 year of work experience.                                                                                                                  | The candidate should have minimum 1 year of work experience. Good communication skills in English and local language.                                                                                           | 18-37 years (as on Jan. 01 (year) |

|    |           |                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                                                                                                                                                |                                   |
|----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 12 | Logistics | <p>Graduate (B. Com/BBA)<br/>Or Three-years Diploma in Logistics Management,<br/>P.G. Diploma in Logistics Management with at least 55% marks And One-year work or teaching experience in the area of logistics. Preference given to higher education with MBA/M. Com (Logistics Management) and PG Diploma in Management. Logistics</p> | 1 year of work experience. | <ul style="list-style-type: none"> <li>• Effective communication skills (oral and written)</li> <li>• Basic computing skills.</li> </ul> <p>Technical competencies (e.g. in areas such as marketing, sales promotion, store maintenance, marketing and merchandising etc.)</p> | 18-37 years (as on Jan. 01 (year) |
|----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|

**SECTION 11: LIST OF SCHOOLS****Annexure: 1****List of PM SHRI funded Schools**

| S.L. No. | District | Block         | UDISE Code  | School Name                                      | Sector                 |
|----------|----------|---------------|-------------|--------------------------------------------------|------------------------|
| 1        | BOKARO   | CHANDANKIYARI | 20130111201 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL KORIYA       | Electronics & Hardware |
| 2        | BOKARO   | CHANDANKIYARI | 20130111201 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL KORIYA       | Healthcare             |
| 3        | BOKARO   | NAWADIH       | 20130609904 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL BIRNI        | Beauty & Wellness      |
| 4        | BOKARO   | NAWADIH       | 20130609904 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL BIRNI        | Electronics & Hardware |
| 5        | BOKARO   | JARIDIH       | 20130702202 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL BAHADURPUR   | Agriculture            |
| 6        | BOKARO   | JARIDIH       | 20130702202 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL BAHADURPUR   | Healthcare             |
| 7        | BOKARO   | BERMO         | 20130800502 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL SUNDAY BAZAR | Automotive             |
| 8        | BOKARO   | BERMO         | 20130800502 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL SUNDAY BAZAR | Healthcare             |
| 9        | BOKARO   | GOMIYA        | 20131002502 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL DHAWAIYA     | Agriculture            |
| 10       | BOKARO   | GOMIYA        | 20131002502 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL DHAWAIYA     | Healthcare             |
| 11       | BOKARO   | PETARWAR      | 20131102301 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL PATKI        | Agriculture            |
| 12       | BOKARO   | PETARWAR      | 20131102301 | PM SHRI UPG RAJKIYAKRIT HIGH SCHOOL PATKI        | Beauty & Wellness      |
| 13       | CHATRA   | ITKHORI       | 20030126801 | PM SHRI UPG.H.S.TONATAND                         | Automotive             |
| 14       | CHATRA   | ITKHORI       | 20030126801 | PM SHRI UPG.H.S.TONATAND                         | Electronics & Hardware |
| 15       | CHATRA   | CHATRA        | 20030214601 | PM SHRI UPG.H.S.MOKTAMA                          | Agriculture            |
| 16       | CHATRA   | CHATRA        | 20030214601 | PM SHRI UPG.H.S.MOKTAMA                          | Healthcare             |
| 17       | CHATRA   | CHATRA        | 20030231603 | PM SHRI UPGRADED HIGH SCHOOL DIWANKHANA          | Electronics & Hardware |
| 18       | CHATRA   | CHATRA        | 20030231603 | PM SHRI UPGRADED HIGH SCHOOL DIWANKHANA          | Tourism & Hospitality  |
| 19       | CHATRA   | HUNTERGANJ    | 20030313401 | PM SHRI UPG H.S.TETARIA                          | Agriculture            |
| 20       | CHATRA   | HUNTERGANJ    | 20030313401 | PM SHRI UPG H.S.TETARIA                          | Automotive             |
| 21       | CHATRA   | PRATAPPUR     | 20030420201 | PM SHRI U.H.S.JOGIARA                            | Agriculture            |
| 22       | CHATRA   | PRATAPPUR     | 20030420201 | PM SHRI U.H.S.JOGIARA                            | Apparels               |
| 23       | CHATRA   | TANDWA        | 20030601801 | PM SHRI UPG.H.S.KHADAIYA                         | Beauty & Wellness      |
| 24       | CHATRA   | TANDWA        | 20030601801 | PM SHRI UPG.H.S.KHADAIYA                         | Healthcare             |
| 25       | DEOGHAR  | MOHANPUR      | 20070111101 | PM SHRI UPG. H.S MALHARA                         | Beauty & Wellness      |
| 26       | DEOGHAR  | MOHANPUR      | 20070111101 | PM SHRI UPG. H.S MALHARA                         | Retail                 |
| 27       | DEOGHAR  | MOHANPUR      | 20070131602 | PM SHRI UPG. H.S MAHESHMARA                      | Beauty & Wellness      |
| 28       | DEOGHAR  | MOHANPUR      | 20070131602 | PM SHRI UPG. H.S MAHESHMARA                      | Retail                 |
| 29       | DEOGHAR  | SARWAN        | 20070209001 | PM SHRI UPG. H.S. PAHARIYA                       | Agriculture            |
| 30       | DEOGHAR  | SARWAN        | 20070209001 | PM SHRI UPG. H.S. PAHARIYA                       | Healthcare             |
| 31       | DEOGHAR  | DEOGHAR       | 20070305301 | PM SHRI UPG. H.S KOTHIYA DEOGHAR                 | Healthcare             |
| 32       | DEOGHAR  | DEOGHAR       | 20070305301 | PM SHRI UPG. H.S KOTHIYA DEOGHAR                 | Tourism & Hospitality  |
| 33       | DEOGHAR  | PALJORI       | 20070607601 | PM SHRI UPG. H.S DUBRAJPUR                       | Beauty & Wellness      |
| 34       | DEOGHAR  | PALJORI       | 20070607601 | PM SHRI UPG. H.S DUBRAJPUR                       | Healthcare             |
| 35       | DEOGHAR  | MADHUPUR      | 20070709901 | PM SHRI UPG .H.S.BARAMASIYA                      | Electronics & Hardware |
| 36       | DEOGHAR  | MADHUPUR      | 20070709901 | PM SHRI UPG .H.S.BARAMASIYA                      | Food Processing        |
| 37       | DEOGHAR  | DEVIPUR       | 20070903501 | PM SHRI UPG. H.S KATHGHARI                       | Agriculture            |
| 38       | DEOGHAR  | DEVIPUR       | 20070903501 | PM SHRI UPG. H.S KATHGHARI                       | Healthcare             |

|    |         |              |             |                                              |                        |
|----|---------|--------------|-------------|----------------------------------------------|------------------------|
| 39 | DEOGHAR | MARGOMUNDA   | 20071100401 | PM SHRI UPG. H.S CHETNARI                    | Beauty & Wellness      |
| 40 | DEOGHAR | MARGOMUNDA   | 20071100401 | PM SHRI UPG. H.S CHETNARI                    | Tourism & Hospitality  |
| 41 | DHANBAD | TOPCHANCHI   | 20120104301 | PM SHRI UPG HS DUMDUMI                       | Apparels               |
| 42 | DHANBAD | TOPCHANCHI   | 20120104301 | PM SHRI UPG HS DUMDUMI                       | Automotive             |
| 43 | DHANBAD | BALIAPUR     | 20120501601 | PM SHRI UPG HS DANGEPARA                     | Electronics & Hardware |
| 44 | DHANBAD | BALIAPUR     | 20120501601 | PM SHRI UPG HS DANGEPARA                     | Healthcare             |
| 45 | DHANBAD | BAGHMARA     | 20120609209 | PM SHRI B.T.M. HS MALKERA                    | Automotive             |
| 46 | DHANBAD | BAGHMARA     | 20120609209 | PM SHRI B.T.M. HS MALKERA                    | Tourism & Hospitality  |
| 47 | DHANBAD | KELIASOLE    | 20120705102 | PM SHRI UPG HS DUMARIA                       | Agriculture            |
| 48 | DHANBAD | KELIASOLE    | 20120705102 | PM SHRI UPG HS DUMARIA                       | Food Processing        |
| 49 | DHANBAD | NIRSA        | 20120713401 | PM SHRI UPG HS MADANDIH                      | Electronics & Hardware |
| 50 | DHANBAD | NIRSA        | 20120713401 | PM SHRI UPG HS MADANDIH                      | Telecom                |
| 51 | DHANBAD | PURVI TUNDI  | 20120900203 | PM SHRI UPG HS SUNDARPAHARI                  | Beauty & Wellness      |
| 52 | DHANBAD | PURVI TUNDI  | 20120900203 | PM SHRI UPG HS SUNDARPAHARI                  | Electronics & Hardware |
| 53 | DUMKA   | RANISHWAR    | 20110212201 | PM SHRI UPGRADE GOVT H.S.KUMIRDAHA           | Beauty & Wellness      |
| 54 | DUMKA   | RANISHWAR    | 20110212201 | PM SHRI UPGRADE GOVT H.S.KUMIRDAHA           | Electronics & Hardware |
| 55 | DUMKA   | SARAIYAHAT   | 20110617502 | PM SHRI UPGRADE H.S. KAKNI                   | Agriculture            |
| 56 | DUMKA   | SARAIYAHAT   | 20110617502 | PM SHRI UPGRADE H.S. KAKNI                   | Electronics & Hardware |
| 57 | DUMKA   | RAMGARH      | 20110731701 | PM SHRI UPGRADE GOVT.RA.H.S.SINDURIA         | Electronics & Hardware |
| 58 | DUMKA   | RAMGARH      | 20110731701 | PM SHRI UPGRADE GOVT.RA.H.S.SINDURIA         | Retail                 |
| 59 | DUMKA   | KATHIKUND    | 20110913101 | PM SHRI UPGRADE GOVT H.S.MADHUBAN            | Beauty & Wellness      |
| 60 | DUMKA   | KATHIKUND    | 20110913101 | PM SHRI UPGRADE GOVT H.S.MADHUBAN            | Healthcare             |
| 61 | DUMKA   | SHIKARIPARA  | 20111020501 | PM SHRI UPGRADE GOVT H.S. PINARGARIYA (URDU) | Agriculture            |
| 62 | DUMKA   | SHIKARIPARA  | 20111020501 | PM SHRI UPGRADE GOVT H.S. PINARGARIYA (URDU) | Healthcare             |
| 63 | GARHWA  | GARHWA       | 20010402501 | PM SHRI GOVT UPG HS JATA                     | Electronics & Hardware |
| 64 | GARHWA  | GARHWA       | 20010402501 | PM SHRI GOVT UPG HS JATA                     | Food Processing        |
| 65 | GARHWA  | MERAL        | 20010506501 | PM SHRI GOVT UPG HS TENAR                    | Automotive             |
| 66 | GARHWA  | MERAL        | 20010506501 | PM SHRI GOVT UPG HS TENAR                    | Electronics & Hardware |
| 67 | GARHWA  | NAGAR UNTARI | 20010701903 | PM SHRI R.K. HS CHITVISHWRAM                 | Agriculture            |
| 68 | GARHWA  | NAGAR UNTARI | 20010701903 | PM SHRI R.K. HS CHITVISHWRAM                 | Healthcare             |
| 69 | GARHWA  | NAGAR UNTARI | 20010702901 | PM SHRI GOVT UPG HS JATPURA                  | Beauty & Wellness      |
| 70 | GARHWA  | NAGAR UNTARI | 20010702901 | PM SHRI GOVT UPG HS JATPURA                  | Electronics & Hardware |
| 71 | GARHWA  | DHURKI       | 20010802301 | PM SHRI GOVT UPG HS KHUTIYA                  | Agriculture            |
| 72 | GARHWA  | DHURKI       | 20010802301 | PM SHRI GOVT UPG HS KHUTIYA                  | Beauty & Wellness      |
| 73 | GARHWA  | KHARAUNDHI   | 20010905901 | PM SHRI GOVT UPG HS BHALUHI                  | Agriculture            |
| 74 | GARHWA  | KHARAUNDHI   | 20010905901 | PM SHRI GOVT UPG HS BHALUHI                  | Beauty & Wellness      |
| 75 | GARHWA  | KANDI        | 20011005501 | PM SHRI GOVT UPG HS LAMARIKALA               | Agriculture            |
| 76 | GARHWA  | KANDI        | 20011005501 | PM SHRI GOVT UPG HS LAMARIKALA               | Beauty & Wellness      |
| 77 | GARHWA  | DANDEY       | 20011204301 | PM SHRI GOVT UPG HS SONEHARA                 | Electronics & Hardware |
| 78 | GARHWA  | DANDEY       | 20011204301 | PM SHRI GOVT UPG HS SONEHARA                 | Retail                 |
| 79 | GARHWA  | CHINIA       | 20011301201 | PM SHRI GOVT UPG HS DOLE                     | Agriculture            |
| 80 | GARHWA  | CHINIA       | 20011301201 | PM SHRI GOVT UPG HS DOLE                     | Tourism & Hospitality  |
| 81 | GARHWA  | BARDIHA      | 20011502401 | PM SHRI GOVT UPG HS OBARA                    | Electronics & Hardware |

|     |           |              |             |                                                        |                        |
|-----|-----------|--------------|-------------|--------------------------------------------------------|------------------------|
| 82  | GARHWA    | BARDIHA      | 20011502401 | PM SHRI GOVT UPG HS OBARA                              | Apparels               |
| 83  | GIRIDIH   | BENGABAD     | 20060109101 | PM SHRI UPG GOVT HS CHAPUADIIH                         | Electronics & Hardware |
| 84  | GIRIDIH   | BENGABAD     | 20060109101 | PM SHRI UPG GOVT HS CHAPUADIIH                         | Apparels               |
| 85  | GIRIDIH   | JAMUA        | 20060534901 | PM SHRI UPG GOVT HS KURHOBINDO                         | Electronics & Hardware |
| 86  | GIRIDIH   | JAMUA        | 20060534901 | PM SHRI UPG GOVT HS KURHOBINDO                         | Telecom                |
| 87  | GIRIDIH   | GIRIDIH      | 20060918101 | PM SHRI UPG GOVT HS DHANAY DIH                         | Automotive             |
| 88  | GIRIDIH   | GIRIDIH      | 20060918101 | PM SHRI UPG GOVT HS DHANAY DIH                         | Electronics & Hardware |
| 89  | GIRIDIH   | PIRTAND      | 20061004401 | PM SHRI UPG GOVT HS BISHUNPUR                          | Agriculture            |
| 90  | GIRIDIH   | PIRTAND      | 20061004401 | PM SHRI UPG GOVT HS BISHUNPUR                          | Beauty & Wellness      |
| 91  | GIRIDIH   | TISRI        | 20061106401 | PM SHRI UPG GOVT HS NAYANPUR                           | Electronics & Hardware |
| 92  | GIRIDIH   | TISRI        | 20061106401 | PM SHRI UPG GOVT HS NAYANPUR                           | Apparels               |
| 93  | GIRIDIH   | GAWAN        | 20061202301 | PM SHRI UPG GOVT HS JAMDAR                             | Agriculture            |
| 94  | GIRIDIH   | GAWAN        | 20061202301 | PM SHRI UPG GOVT HS JAMDAR                             | Electronics & Hardware |
| 95  | GIRIDIH   | GANDEY       | 20061300701 | PM SHRI UPG GOVT HS PRATAPPUR URDU                     | Electronics & Hardware |
| 96  | GIRIDIH   | GANDEY       | 20061300701 | PM SHRI UPG GOVT HS PRATAPPUR URDU                     | Healthcare             |
| 97  | GIRIDIH   | SURIYA       | 20061502927 | PM SHRI jharkhand awashiya balika vidyalya suriya      | Healthcare             |
| 98  | GIRIDIH   | SURIYA       | 20061502927 | PM SHRI jharkhand awashiya balika vidyalya suriya      | Tourism & Hospitality  |
| 99  | GODDA     | MAHAGAMA     | 20080110101 | PM SHRI UPG GOVT HS NAYA NAGARA                        | Electronics & Hardware |
| 100 | GODDA     | MAHAGAMA     | 20080110101 | PM SHRI UPG GOVT HS NAYA NAGARA                        | Healthcare             |
| 101 | GODDA     | BOARIJORE    | 20080410201 | PM SHRI UPG GOVT HS KERO BAZAR                         | Beauty & Wellness      |
| 102 | GODDA     | BOARIJORE    | 20080410201 | PM SHRI UPG GOVT HS KERO BAZAR                         | Electronics & Hardware |
| 103 | GODDA     | PORAIYAHAT   | 20080514801 | PM SHRI UPG GOVT PLUS 2 HS GUMMA                       | Electronics & Hardware |
| 104 | GODDA     | PORAIYAHAT   | 20080514801 | PM SHRI UPG GOVT PLUS 2 HS GUMMA                       | Healthcare             |
| 105 | GODDA     | THAKURGANGTI | 20080801701 | PM SHRI UPG GOVT HS BHATKHORIYA                        | Electronics & Hardware |
| 106 | GODDA     | THAKURGANGTI | 20080801701 | PM SHRI UPG GOVT HS BHATKHORIYA                        | Healthcare             |
| 107 | GODDA     | PATHARGAMA   | 20080909601 | PM SHRI UPG GOVT HS RAM PUR                            | Agriculture            |
| 108 | GODDA     | PATHARGAMA   | 20080909601 | PM SHRI UPG GOVT HS RAM PUR                            | Electronics & Hardware |
| 109 | GODDA     | GODDA        | 20081010901 | PM SHRI UPG GOVT HS ADARS BANKA                        | Beauty & Wellness      |
| 110 | GODDA     | GODDA        | 20081010901 | PM SHRI UPG GOVT HS ADARS BANKA                        | Electronics & Hardware |
| 111 | GUMLA     | BISHUNPUR    | 20160103801 | PM SHRI GOVT UPGRADED HIGH SCHOOL NARMA                | Agriculture            |
| 112 | GUMLA     | BISHUNPUR    | 20160103801 | PM SHRI GOVT UPGRADED HIGH SCHOOL NARMA                | Electronics & Hardware |
| 113 | GUMLA     | GHAGHRA      | 20160201301 | PM SHRI RAJYAKRIT UPGRADED HIGH SCHOOL ECHA            | Agriculture            |
| 114 | GUMLA     | GHAGHRA      | 20160201301 | PM SHRI RAJYAKRIT UPGRADED HIGH SCHOOL ECHA            | Beauty & Wellness      |
| 115 | GUMLA     | SISAI        | 20160907601 | PM SHRI RAJYAKRIT UPGRADED HIGH SCHOOL(BLOCK HQ)JSISAI | Beauty & Wellness      |
| 116 | GUMLA     | SISAI        | 20160907601 | PM SHRI RAJYAKRIT UPGRADED HIGH SCHOOL(BLOCK HQ)JSISAI | Electronics & Hardware |
| 117 | GUMLA     | KAMDARA      | 20161201101 | PM SHRI RAJYAKRIT UPGRADED HIGH SCHOOL KONSAR          | Beauty & Wellness      |
| 118 | GUMLA     | KAMDARA      | 20161201101 | PM SHRI RAJYAKRIT UPGRADED HIGH SCHOOL KONSAR          | Electronics & Hardware |
| 119 | HAZARIBAG | BARKATHA     | 20040207301 | PM SHRI UPG HIGH SCHOOL GANGPACHO                      | Automotive             |
| 120 | HAZARIBAG | BARKATHA     | 20040207301 | PM SHRI UPG HIGH SCHOOL GANGPACHO                      | Electronics & Hardware |
| 121 | HAZARIBAG | BARKAGAON    | 20040309201 | PM SHRI UPG HIGH SCHOOL SHIVADIH                       | Electronics & Hardware |
| 122 | HAZARIBAG | BARKAGAON    | 20040309201 | PM SHRI UPG HIGH SCHOOL SHIVADIH                       | Tourism & Hospitality  |
| 123 | HAZARIBAG | BISHNUGARH   | 20040401301 | PM SHRI UPG HIGH SCHOOL KHARNA                         | Electronics & Hardware |
| 124 | HAZARIBAG | BISHNUGARH   | 20040401301 | PM SHRI UPG HIGH SCHOOL KHARNA                         | Healthcare             |

|     |           |                      |             |                                                              |                        |
|-----|-----------|----------------------|-------------|--------------------------------------------------------------|------------------------|
| 125 | HAZARIBAG | CHOUPARAN            | 20040531501 | PM SHRI UPG. HIGH SCHOOL DEBO                                | Beauty & Wellness      |
| 126 | HAZARIBAG | CHOUPARAN            | 20040531501 | PM SHRI UPG. HIGH SCHOOL DEBO                                | Tourism & Hospitality  |
| 127 | HAZARIBAG | CHURCHU              | 20040601101 | PM SHRI UPG.HIGH SCHOOL CHURCHU                              | Agriculture            |
| 128 | HAZARIBAG | CHURCHU              | 20040601101 | PM SHRI UPG.HIGH SCHOOL CHURCHU                              | Healthcare             |
| 129 | HAZARIBAG | HAZARIBAGH           | 20040812001 | PM SHRI UPG HIGH SCHOOL SARAUNI                              | Agriculture            |
| 130 | HAZARIBAG | HAZARIBAGH           | 20040812001 | PM SHRI UPG HIGH SCHOOL SARAUNI                              | Beauty & Wellness      |
| 131 | HAZARIBAG | HAZARIBAGH           | 20040812207 | PM SHRI K.B.HIGH SCHOOL HAZARIBAGH                           | Telecom                |
| 132 | HAZARIBAG | HAZARIBAGH           | 20040812207 | PM SHRI K.B.HIGH SCHOOL HAZARIBAGH                           | Tourism & Hospitality  |
| 133 | HAZARIBAG | KATKAMSANDI          | 20041001501 | PM SHRI UPG HIGH SCHOOL DHOUDHWA                             | Agriculture            |
| 134 | HAZARIBAG | KATKAMSANDI          | 20041001501 | PM SHRI UPG HIGH SCHOOL DHOUDHWA                             | Beauty & Wellness      |
| 135 | HAZARIBAG | KEREDARI             | 20041103201 | PM SHRI UPG. HIGH SCHOOL BELTU                               | Agriculture            |
| 136 | HAZARIBAG | KEREDARI             | 20041103201 | PM SHRI UPG. HIGH SCHOOL BELTU                               | Beauty & Wellness      |
| 137 | HAZARIBAG | PADMA                | 20041901901 | PM SHRI UPG HIGH SCHOOL NAWADIH                              | Agriculture            |
| 138 | HAZARIBAG | PADMA                | 20041901901 | PM SHRI UPG HIGH SCHOOL NAWADIH                              | Beauty & Wellness      |
| 139 | HAZARIBAG | DARU                 | 20042001501 | PM SHRI UPG HIGH SCHOOL MERHKURI                             | Telecom                |
| 140 | HAZARIBAG | DARU                 | 20042001501 | PM SHRI UPG HIGH SCHOOL MERHKURI                             | Tourism & Hospitality  |
| 141 | HAZARIBAG | CHALKUSHA            | 20042201001 | UPG.HIGH SCHOOL CHALKUSHA                                    | Agriculture            |
| 142 | HAZARIBAG | CHALKUSHA            | 20042201001 | UPG.HIGH SCHOOL CHALKUSHA                                    | Electronics & Hardware |
| 143 | JAMTARA   | JAMTARA              | 20191121201 | PM SHRI RAJKIYAKRIT UPGRADE HIGH SCHOOL SAHARDAL(10-11)      | Agriculture            |
| 144 | JAMTARA   | JAMTARA              | 20191121201 | PM SHRI RAJKIYAKRIT UPGRADE HIGH SCHOOL SAHARDAL(10-11)      | Food Processing        |
| 145 | JAMTARA   | KUNDAHIT             | 20191425602 | PM SHRI RAJKIYAKRIT UPGRADE HIGH SCHOOL SUNDRAKSHIPUR(11-12) | Agriculture            |
| 146 | JAMTARA   | KUNDAHIT             | 20191425602 | PM SHRI RAJKIYAKRIT UPGRADE HIGH SCHOOL SUNDRAKSHIPUR(11-12) | Electronics & Hardware |
| 147 | JAMTARA   | KARMATANR VIDYASAGAR | 20191511701 | PM SHRI RAJKIYKRIT UPGRADE HIGH SCHOOL PATAJORI              | Beauty & Wellness      |
| 148 | JAMTARA   | KARMATANR VIDYASAGAR | 20191511701 | PM SHRI RAJKIYKRIT UPGRADE HIGH SCHOOL PATAJORI              | Electronics & Hardware |
| 149 | JAMTARA   | FATEHPUR             | 20191616401 | PM SHRI RAJKIYAKRIT UPGRADE HIGH SCHOOL BINDAPATHAR          | Agriculture            |
| 150 | JAMTARA   | FATEHPUR             | 20191616401 | PM SHRI RAJKIYAKRIT UPGRADE HIGH SCHOOL BINDAPATHAR          | Beauty & Wellness      |
| 151 | KHUNTI    | KHUNTI               | 20230608602 | PM SHRI KGBV KHUNTI                                          | Electronics & Hardware |
| 152 | KHUNTI    | KHUNTI               | 20230608602 | PM SHRI KGBV KHUNTI                                          | Telecom                |
| 153 | KODARMA   | KODERMA              | 20050118908 | PM SHRI PROJECT GIRLS HIGH SCHOOL, KODERMA                   | Electronics & Hardware |
| 154 | KODARMA   | KODERMA              | 20050118908 | PM SHRI PROJECT GIRLS HIGH SCHOOL, KODERMA                   | Telecom                |
| 155 | KODARMA   | SATGAWAN             | 20050405003 | PM SHRI UPG GOVT HS RAJABAR                                  | Agriculture            |
| 156 | KODARMA   | SATGAWAN             | 20050405003 | PM SHRI UPG GOVT HS RAJABAR                                  | Tourism & Hospitality  |
| 157 | KODARMA   | DOMCHANCH            | 20050600801 | PM SHRI UPG GOVT HS BAHERADIH                                | Beauty & Wellness      |
| 158 | KODARMA   | DOMCHANCH            | 20050600801 | PM SHRI UPG GOVT HS BAHERADIH                                | Electronics & Hardware |
| 159 | LATEHAR   | LATEHAR              | 20220110601 | PM SHRI UPG HS MURUP                                         | Electronics & Hardware |
| 160 | LATEHAR   | LATEHAR              | 20220110601 | PM SHRI UPG HS MURUP                                         | Healthcare             |
| 161 | LATEHAR   | BARIYATU             | 20220905001 | PM SHRI UPG HS GONIYA                                        | Agriculture            |
| 162 | LATEHAR   | BARIYATU             | 20220905001 | PM SHRI UPG HS GONIYA                                        | Automotive             |
| 163 | LOHARDAGA | SENHA                | 20150308502 | PM SHRI UPG GOVT HS CHITRI DANRU                             | Automotive             |
| 164 | LOHARDAGA | SENHA                | 20150308502 | PM SHRI UPG GOVT HS CHITRI DANRU                             | Electronics & Hardware |
| 165 | LOHARDAGA | KURU                 | 20150505301 | PM SHRI UPG GOVT HS JINGI                                    | Beauty & Wellness      |
| 166 | LOHARDAGA | KURU                 | 20150505301 | PM SHRI UPG GOVT HS JINGI                                    | Electronics & Hardware |
| 167 | PAKAUR    | MAHESHPUR            | 20100714401 | PM SHRI UPG HS DEVI NAGAR                                    | Agriculture            |

|     |                     |               |             |                                                   |                        |
|-----|---------------------|---------------|-------------|---------------------------------------------------|------------------------|
| 168 | PAKAUR              | MAHESHPUR     | 20100714401 | PM SHRI UPG HS DEVI NAGAR                         | Electronics & Hardware |
| 169 | PAKAUR              | PAKURIA       | 20100800102 | PM SHRI UPG HS PAKURIYA (GIRLS)                   | Beauty & Wellness      |
| 170 | PAKAUR              | PAKURIA       | 20100800102 | PM SHRI UPG HS PAKURIYA (GIRLS)                   | Retail                 |
| 171 | PAKAUR              | PAKUR         | 20101005901 | PM SHRI UPG HS BELDANGA                           | Automotive             |
| 172 | PAKAUR              | PAKUR         | 20101005901 | PM SHRI UPG HS BELDANGA                           | Healthcare             |
| 173 | PALAMU              | HARIHARGANJ   | 20020205601 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KOKARO        | Agriculture            |
| 174 | PALAMU              | HARIHARGANJ   | 20020205601 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KOKARO        | Electronics & Hardware |
| 175 | PALAMU              | HUSSAINABAD   | 20020407001 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL SANDA         | Beauty & Wellness      |
| 176 | PALAMU              | HUSSAINABAD   | 20020407001 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL SANDA         | Electronics & Hardware |
| 177 | PALAMU              | PANDU         | 20020501001 | PM SHRI UPG RAJKIYEKRIT PLUS 2 HIGH SCHOOL RATNAG | Agriculture            |
| 178 | PALAMU              | PANDU         | 20020501001 | PM SHRI UPG RAJKIYEKRIT PLUS 2 HIGH SCHOOL RATNAG | Beauty & Wellness      |
| 179 | PALAMU              | CHHATARPUR    | 20020617001 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KHAJURI       | Agriculture            |
| 180 | PALAMU              | CHHATARPUR    | 20020617001 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KHAJURI       | Retail                 |
| 181 | PALAMU              | NAWDIHA BAZAR | 20020717502 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL NAWDIHA BAZAR | Agriculture            |
| 182 | PALAMU              | NAWDIHA BAZAR | 20020717502 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL NAWDIHA BAZAR | Beauty & Wellness      |
| 183 | PALAMU              | CHAINPUR      | 20021011402 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KHURA KALA    | Beauty & Wellness      |
| 184 | PALAMU              | CHAINPUR      | 20021011402 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KHURA KALA    | Electronics & Hardware |
| 185 | PALAMU              | LESLIGANJ     | 20021111804 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL DHANGAON      | Agriculture            |
| 186 | PALAMU              | LESLIGANJ     | 20021111804 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL DHANGAON      | Healthcare             |
| 187 | PALAMU              | PATAN         | 20021205503 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL SIKKIKALA     | Electronics & Hardware |
| 188 | PALAMU              | PATAN         | 20021205503 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL SIKKIKALA     | Food Processing        |
| 189 | PALAMU              | SATBARWA      | 20021300102 | UPG RAJKIYEKRIT +2 HIGH SCHOOL SOHRIKHAS          | Agriculture            |
| 190 | PALAMU              | SATBARWA      | 20021300102 | UPG RAJKIYEKRIT +2 HIGH SCHOOL SOHRIKHAS          | Electronics & Hardware |
| 191 | PALAMU              | HAIDARNAGAR   | 20021505401 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL PATARIYA      | Automotive             |
| 192 | PALAMU              | HAIDARNAGAR   | 20021505401 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL PATARIYA      | Electronics & Hardware |
| 193 | PALAMU              | MOHAMMADGANJ  | 20021601801 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL MOHAMMADGANJ  | Beauty & Wellness      |
| 194 | PALAMU              | MOHAMMADGANJ  | 20021601801 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL MOHAMMADGANJ  | Electronics & Hardware |
| 195 | PALAMU              | UNTARI ROAD   | 20021700402 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KARKATA       | Agriculture            |
| 196 | PALAMU              | UNTARI ROAD   | 20021700402 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL KARKATA       | Apparels               |
| 197 | PALAMU              | RAMGARH       | 20022100801 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL HUNTAR        | Beauty & Wellness      |
| 198 | PALAMU              | RAMGARH       | 20022100801 | PM SHRI UPG RAJKIYEKRIT HIGH SCHOOL HUNTAR        | Food Processing        |
| 199 | PASHCHIMI SINGHBHUM | BANDGAON      | 20170109001 | PM SHRI UPG HIGH SCHOOL OTAR                      | Agriculture            |
| 200 | PASHCHIMI SINGHBHUM | BANDGAON      | 20170109001 | PM SHRI UPG HIGH SCHOOL OTAR                      | Beauty & Wellness      |
| 201 | PASHCHIMI SINGHBHUM | CHAKRADHARPUR | 20170212504 | PM SHRI HIGH SCHOOL ROLADIH                       | Agriculture            |
| 202 | PASHCHIMI SINGHBHUM | CHAKRADHARPUR | 20170212504 | PM SHRI HIGH SCHOOL ROLADIH                       | Retail                 |
| 203 | PASHCHIMI SINGHBHUM | HATGAMAHARIA  | 20170601303 | PM SHRI UPG HIGH SCHOOL BALANDIA                  | Apparels               |
| 204 | PASHCHIMI SINGHBHUM | HATGAMAHARIA  | 20170601303 | PM SHRI UPG HIGH SCHOOL BALANDIA                  | Electronics & Hardware |
| 205 | PASHCHIMI SINGHBHUM | JHINKPANI     | 20170805902 | PM SHRI HIGH SCHOOL ASURA                         | Agriculture            |
| 206 | PASHCHIMI SINGHBHUM | JHINKPANI     | 20170805902 | PM SHRI HIGH SCHOOL ASURA                         | Healthcare             |
| 207 | PASHCHIMI SINGHBHUM | KHUNTPANI     | 20171007801 | PM SHRI UPG HIGH SCHOOL BHOYA                     | Agriculture            |
| 208 | PASHCHIMI SINGHBHUM | KHUNTPANI     | 20171007801 | PM SHRI UPG HIGH SCHOOL BHOYA                     | Automotive             |
| 209 | PASHCHIMI SINGHBHUM | MAJHGAON      | 20171300701 | PM SHRI UPG HIGH SCHOOL TARTARIA                  | Agriculture            |
| 210 | PASHCHIMI           | MAJHGAON      | 20171300701 | PM SHRI UPG HIGH SCHOOL TARTARIA                  | Healthcare             |

|     |                     |                      |             |                                                           |                        |
|-----|---------------------|----------------------|-------------|-----------------------------------------------------------|------------------------|
|     | SINGHBHUM           |                      |             |                                                           |                        |
| 211 | PASHCHIMI SINGHBHUM | MANJHARI             | 20171403201 | PM SHRI UPG HIGH SCHOOL PILKA                             | Automotive             |
| 212 | PASHCHIMI SINGHBHUM | MANJHARI             | 20171403201 | PM SHRI UPG HIGH SCHOOL PILKA                             | Healthcare             |
| 213 | PASHCHIMI SINGHBHUM | NOAMUNDI             | 20171703701 | PM SHRI UPG HIGH (UMS) SCHOOL DUDHBILA                    | Agriculture            |
| 214 | PASHCHIMI SINGHBHUM | NOAMUNDI             | 20171703701 | PM SHRI UPG HIGH (UMS) SCHOOL DUDHBILA                    | Electronics & Hardware |
| 215 | PASHCHIMI SINGHBHUM | SADAR CHAIBASA       | 20171900501 | PM SHRI UPG HIGH SCHOOL NARSANDA                          | Healthcare             |
| 216 | PASHCHIMI SINGHBHUM | SADAR CHAIBASA       | 20171900501 | PM SHRI UPG HIGH SCHOOL NARSANDA                          | Telecom                |
| 217 | PASHCHIMI SINGHBHUM | SONUA                | 20172105601 | PM SHRI UPG HIGH SCHOOL LONJO                             | Agriculture            |
| 218 | PASHCHIMI SINGHBHUM | SONUA                | 20172105601 | PM SHRI UPG HIGH SCHOOL LONJO                             | Healthcare             |
| 219 | PASHCHIMI SINGHBHUM | TANTNAGAR            | 20172205101 | PM SHRI UPG HIGH SCHOOL TANTNAGAR                         | Agriculture            |
| 220 | PASHCHIMI SINGHBHUM | TANTNAGAR            | 20172205101 | PM SHRI UPG HIGH SCHOOL TANTNAGAR                         | Healthcare             |
| 221 | PASHCHIMI SINGHBHUM | TONTO                | 20172300101 | PM SHRI UPG HIGH SCHOOL BAMEBASA                          | Agriculture            |
| 222 | PASHCHIMI SINGHBHUM | TONTO                | 20172300101 | PM SHRI UPG HIGH SCHOOL BAMEBASA                          | Electronics & Hardware |
| 223 | PURBI SINGHBHUM     | GOLMURI-CUM-JUGSALAI | 20180315102 | PM SHRI UPGRADED GOVT H.S.KUKRADIH, J2                    | Apparels               |
| 224 | PURBI SINGHBHUM     | GOLMURI-CUM-JUGSALAI | 20180315102 | PM SHRI UPGRADED GOVT H.S.KUKRADIH, J2                    | Electronics & Hardware |
| 225 | PURBI SINGHBHUM     | GOLMURI-CUM-JUGSALAI | 20180318716 | PM SHRI UPGRADED +2 SCHOOL PEOPLE'S ACADEMY NEW BARADWARI | Beauty & Wellness      |
| 226 | PURBI SINGHBHUM     | GOLMURI-CUM-JUGSALAI | 20180318716 | PM SHRI UPGRADED +2 SCHOOL PEOPLE'S ACADEMY NEW BARADWARI | Telecom                |
| 227 | PURBI SINGHBHUM     | DHALBHUMGARH         | 20180510902 | PM SHRI KOKPARA HIGH SCHOOL KOKPARA                       | Beauty & Wellness      |
| 228 | PURBI SINGHBHUM     | DHALBHUMGARH         | 20180510902 | PM SHRI KOKPARA HIGH SCHOOL KOKPARA                       | Electronics & Hardware |
| 229 | PURBI SINGHBHUM     | CHAKULIA             | 20180824601 | PM SHRI UPGRADED GOVT H.S.BALIBANDH                       | Healthcare             |
| 230 | PURBI SINGHBHUM     | CHAKULIA             | 20180824601 | PM SHRI UPGRADED GOVT H.S.BALIBANDH                       | Apparels               |
| 231 | PURBI SINGHBHUM     | BORAM                | 20181004601 | PM SHRI UPG GOVT HS RASIKNAGAR                            | Agriculture            |
| 232 | PURBI SINGHBHUM     | BORAM                | 20181004601 | PM SHRI UPG GOVT HS RASIKNAGAR                            | Electronics & Hardware |
| 233 | RAMGARH             | GOLA                 | 20240703901 | PM SHRI UPG HIGH SCHOOL BARIATU                           | Agriculture            |
| 234 | RAMGARH             | GOLA                 | 20240703901 | PM SHRI UPG HIGH SCHOOL BARIATU                           | Retail                 |
| 235 | RAMGARH             | MANDU                | 20241202401 | PM SHRI UPG HIGH SCHOOL SCHOOL TAPIN                      | Electronics & Hardware |
| 236 | RAMGARH             | MANDU                | 20241202401 | PM SHRI UPG HIGH SCHOOL SCHOOL TAPIN                      | Food Processing        |
| 237 | RAMGARH             | MANDU                | 20241204501 | PM SHRI UPG H.S. MANUA                                    | Beauty & Wellness      |
| 238 | RAMGARH             | MANDU                | 20241204501 | PM SHRI UPG H.S. MANUA                                    | Electronics & Hardware |
| 239 | RAMGARH             | PATRATU              | 20241305401 | PM SHRI UPG HIGH SCHOOL PALI                              | Beauty & Wellness      |
| 240 | RAMGARH             | PATRATU              | 20241305401 | PM SHRI UPG HIGH SCHOOL PALI                              | Electronics & Hardware |
| 241 | RAMGARH             | CHITARPUR            | 20241500102 | PM SHRI UPG HIGH SCHOOL RAJRAPPA PROJECT                  | Agriculture            |
| 242 | RAMGARH             | CHITARPUR            | 20241500102 | PM SHRI UPG HIGH SCHOOL RAJRAPPA PROJECT                  | Electronics & Hardware |
| 243 | RAMGARH             | DULMI                | 20241603501 | PM SHRI UPG H.S. KULHI                                    | Agriculture            |
| 244 | RAMGARH             | DULMI                | 20241603501 | PM SHRI UPG H.S. KULHI                                    | Healthcare             |
| 245 | RANCHI              | KANKE                | 20140107701 | PM SHRI GOVT UPG HIGH SCHOOL KUMHARIYA                    | Electronics & Hardware |
| 246 | RANCHI              | KANKE                | 20140107701 | PM SHRI GOVT UPG HIGH SCHOOL KUMHARIYA                    | Healthcare             |
| 247 | RANCHI              | KANKE                | 20140113606 | PM SHRI AZAD HIGH SCHOOL RANCHI-2                         | Agriculture            |
| 248 | RANCHI              | KANKE                | 20140113606 | PM SHRI AZAD HIGH SCHOOL RANCHI-2                         | Electronics & Hardware |
| 249 | RANCHI              | CHANHO               | 20140305801 | PM SHRI GOVT UPG HIGH SCHOOL SILAGAIN                     | Agriculture            |
| 250 | RANCHI              | CHANHO               | 20140305801 | PM SHRI GOVT UPG HIGH SCHOOL SILAGAIN                     | Tourism & Hospitality  |
| 251 | RANCHI              | LAPUNG               | 20140506701 | PM SHRI GOVT UPG HIGH SCHOOL SARSA                        | Agriculture            |

|     |                     |            |             |                                      |                        |
|-----|---------------------|------------|-------------|--------------------------------------|------------------------|
| 252 | RANCHI              | LAPUNG     | 20140506701 | PM SHRI GOVT UPG HIGH SCHOOL SARSA   | Telecom                |
| 253 | RANCHI              | BERO       | 20140703401 | PM SHRI GOVT UPG HIGH SCHOOL NARKOPI | Agriculture            |
| 254 | RANCHI              | BERO       | 20140703401 | PM SHRI GOVT UPG HIGH SCHOOL NARKOPI | Healthcare             |
| 255 | RANCHI              | ORMANJHI   | 20140907401 | PM SHRI GOVT UPG HIGH SCHOOL PISKA   | Beauty & Wellness      |
| 256 | RANCHI              | ORMANJHI   | 20140907401 | PM SHRI GOVT UPG HIGH SCHOOL PISKA   | Electronics & Hardware |
| 257 | RANCHI              | ANGARA     | 20141000901 | PM SHRI GOVT UPG HIGH SCHOOL BANPUR  | Agriculture            |
| 258 | RANCHI              | ANGARA     | 20141000901 | PM SHRI GOVT UPG HIGH SCHOOL BANPUR  | Food Processing        |
| 259 | RANCHI              | TAMAR      | 20142011522 | PM SHRI PROJECT HIGH SCHOOL TAMAR    | Beauty & Wellness      |
| 260 | RANCHI              | TAMAR      | 20142011522 | PM SHRI PROJECT HIGH SCHOOL TAMAR    | Healthcare             |
| 261 | SAHIBGANJ           | MANDRO     | 20090201201 | PM SHRI UPG GOVT HS MIRZACHOWKI      | Electronics & Hardware |
| 262 | SAHIBGANJ           | MANDRO     | 20090201201 | PM SHRI UPG GOVT HS MIRZACHOWKI      | Healthcare             |
| 263 | SAHIBGANJ           | UDHWA      | 20090502001 | PM SHRI UPG GOVT HS AATAPUR          | Electronics & Hardware |
| 264 | SAHIBGANJ           | UDHWA      | 20090502001 | PM SHRI UPG GOVT HS AATAPUR          | Healthcare             |
| 265 | SAHIBGANJ           | BARHARWA   | 20090804201 | PM SHRI UPG GOVT HS JUHIBONA         | Agriculture            |
| 266 | SAHIBGANJ           | BARHARWA   | 20090804201 | PM SHRI UPG GOVT HS JUHIBONA         | Automotive             |
| 267 | SARAIKELA-KHARSAWAN | KUCHAI     | 20201101201 | PM SHRI UPG HS ARUWAN                | Agriculture            |
| 268 | SARAIKELA-KHARSAWAN | KUCHAI     | 20201101201 | PM SHRI UPG HS ARUWAN                | Beauty & Wellness      |
| 269 | SARAIKELA-KHARSAWAN | SERAIKELLA | 20202008101 | PM SHRI UPG HS BHADRUDIH             | Agriculture            |
| 270 | SARAIKELA-KHARSAWAN | SERAIKELLA | 20202008101 | PM SHRI UPG HS BHADRUDIH             | Healthcare             |
| 271 | SARAIKELA-KHARSAWAN | KUKRU      | 20202101401 | PM SHRI UPG HS ICHADIH               | Apparels               |
| 272 | SARAIKELA-KHARSAWAN | KUKRU      | 20202101401 | PM SHRI UPG HS ICHADIH               | Automotive             |

### List of Samagra Shiksha funded Schools

| S.L. No. | DISTRICT | BLOCK         | UDISE       | SCHOOL NAME                                      | Sector                        |
|----------|----------|---------------|-------------|--------------------------------------------------|-------------------------------|
| 1        | BOKARO   | CHANDANKIYARI | 20130110202 | UPG +2 HIGH SCHOOL BARMASIA                      | Telecom                       |
| 2        | BOKARO   | CHANDANKIYARI | 20130110202 | UPG +2 HIGH SCHOOL BARMASIA                      | Electronics                   |
| 3        | BOKARO   | CHAS          | 20130313105 | UPG KARTIK CHANDRA SHARMA +2 HIGH SCHOOL CHIKSIA | Logistics                     |
| 4        | BOKARO   | CHAS          | 20130313105 | UPG KARTIK CHANDRA SHARMA +2 HIGH SCHOOL CHIKSIA | Handicrafts and Carpet Sector |
| 5        | BOKARO   | NAWADIH       | 20130606401 | UPG RAJKIYAKRIT +2 HIGH SCHOOL PENK              | Agriculture                   |
| 6        | BOKARO   | NAWADIH       | 20130606401 | UPG RAJKIYAKRIT +2 HIGH SCHOOL PENK              | Handicrafts and Carpet Sector |
| 7        | BOKARO   | PETARWAR      | 20131103214 | KGBV PETARWAR                                    | Healthcare                    |
| 8        | BOKARO   | PETARWAR      | 20131103214 | KGBV PETARWAR                                    | Handicrafts and Carpet Sector |
| 9        | CHATRA   | PRATAPPUR     | 20030407501 | U.H.S.KAURA                                      | Agriculture                   |
| 10       | CHATRA   | PRATAPPUR     | 20030407501 | U.H.S.KAURA                                      | Handicrafts and Carpet Sector |
| 11       | CHATRA   | SIMARIA       | 20030509501 | UPG.+ 2 SCHOOL SALGI                             | Agriculture                   |
| 12       | CHATRA   | SIMARIA       | 20030509501 | UPG.+ 2 SCHOOL SALGI                             | Electronics                   |

|    |         |              |             |                                             |                               |
|----|---------|--------------|-------------|---------------------------------------------|-------------------------------|
| 13 | CHATRA  | TANDWA       | 20030604804 | KGBV.TANDWA                                 | Healthcare                    |
| 14 | CHATRA  | TANDWA       | 20030604804 | KGBV.TANDWA                                 | Handicrafts and Carpet Sector |
| 15 | CHATRA  | KUNDA        | 20030900606 | KGBV KUNDA                                  | Healthcare                    |
| 16 | CHATRA  | KUNDA        | 20030900606 | KGBV KUNDA                                  | Handicrafts and Carpet Sector |
| 17 | DEOGHAR | MOHANPUR     | 20070117501 | UPG. +2 RAJKIYAKRIT KALYAN H.S. CHULHIYA    | Agriculture                   |
| 18 | DEOGHAR | MOHANPUR     | 20070117501 | UPG. +2 RAJKIYAKRIT KALYAN H.S. CHULHIYA    | Telecom                       |
| 19 | DEOGHAR | DEOGHAR      | 20070322301 | UPG. +2 H.S. MANIKPUR                       | Tourism & Hospitality         |
| 20 | DEOGHAR | DEOGHAR      | 20070322301 | UPG. +2 H.S. MANIKPUR                       | Electronics                   |
| 21 | DEOGHAR | SARATH       | 20070501301 | UPG. H.S. PATHARDDA                         | Agriculture                   |
| 22 | DEOGHAR | SARATH       | 20070501301 | UPG. H.S. PATHARDDA                         | Electronics                   |
| 23 | DEOGHAR | MADHUPUR     | 20070702402 | KGBV MADHUPUR                               | Healthcare                    |
| 24 | DEOGHAR | MADHUPUR     | 20070702402 | KGBV MADHUPUR                               | Handicrafts and Carpet Sector |
| 25 | DHANBAD | BALIAPUR     | 20120512002 | RAJ BUNIYADI UPG +2 H S PARASBANIA          | Agriculture                   |
| 26 | DHANBAD | BALIAPUR     | 20120512002 | RAJ BUNIYADI UPG +2 H S PARASBANIA          | Automotive                    |
| 27 | DHANBAD | BAGHMARA     | 20120600511 | SS +2 HIGH SCHOOL BAGHMARA                  | Healthcare                    |
| 28 | DHANBAD | BAGHMARA     | 20120600511 | SS +2 HIGH SCHOOL BAGHMARA                  | Automotive                    |
| 29 | DUMKA   | RAMGARH      | 20110710501 | UPGRADED GOVT +2 H.S.HAT GAMHARIA           | Electronics                   |
| 30 | DUMKA   | RAMGARH      | 20110710501 | UPGRADED GOVT +2 H.S.HAT GAMHARIA           | Automotive                    |
| 31 | GARHWA  | GARHWA       | 20010407203 | R.K. HS GOWAWAL,DUMARIYA                    | Electronics                   |
| 32 | GARHWA  | GARHWA       | 20010407203 | R.K. HS GOWAWAL,DUMARIYA                    | Healthcare                    |
| 33 | GARHWA  | BHAWANATHPUR | 20010604007 | KGBV BHAWANATHPUR                           | Healthcare                    |
| 34 | GARHWA  | BHAWANATHPUR | 20010604007 | KGBV BHAWANATHPUR                           | Handicrafts and Carpet Sector |
| 35 | GARHWA  | RAMNA        | 20011107503 | GOVT UPG +2 HS BULKA                        | Tourism & Hospitality         |
| 36 | GARHWA  | RAMNA        | 20011107503 | GOVT UPG +2 HS BULKA                        | Electronics                   |
| 37 | GARHWA  | DANDEY       | 20011201804 | KGBV DANDAI                                 | Healthcare                    |
| 38 | GARHWA  | DANDEY       | 20011201804 | KGBV DANDAI                                 | Handicrafts and Carpet Sector |
| 39 | GARHWA  | RANKA        | 20011410804 | KGBV RANKA                                  | Healthcare                    |
| 40 | GARHWA  | RANKA        | 20011410804 | KGBV RANKA                                  | Handicrafts and Carpet Sector |
| 41 | GIRIDIH | BENGABAD     | 20060101402 | UPGRADED PLUS 2 PROJECT HIGH SCHOOL NAWAHAR | Apparels                      |
| 42 | GIRIDIH | BENGABAD     | 20060101402 | UPGRADED PLUS 2 PROJECT HIGH SCHOOL NAWAHAR | Tourism & Hospitality         |
| 43 | GIRIDIH | BIRANI       | 20060300201 | UPG GOVT +2 HS PESAM                        | Healthcare                    |
| 44 | GIRIDIH | BIRANI       | 20060300201 | UPG GOVT +2 HS PESAM                        | Apparels                      |
| 45 | GIRIDIH | DUMRI        | 20060401602 | UPG GOVT +2 HS GALAGI                       | Healthcare                    |
| 46 | GIRIDIH | DUMRI        | 20060401602 | UPG GOVT +2 HS GALAGI                       | Apparels                      |
| 47 | GIRIDIH | DUMRI        | 20060419302 | UPG GOVT +2 HS AMRA                         | Healthcare                    |
| 48 | GIRIDIH | DUMRI        | 20060419302 | UPG GOVT +2 HS AMRA                         | Retail                        |
| 49 | GIRIDIH | JAMUA        | 20060533501 | UPG GOVT +2 HS SAHARPURA                    | Automotive                    |
| 50 | GIRIDIH | JAMUA        | 20060533501 | UPG GOVT +2 HS SAHARPURA                    | Electronics                   |
| 51 | GIRIDIH | DHANWAR      | 20060705901 | UPG GOVT +2 HS ARKHANGO                     | Telecom                       |
| 52 | GIRIDIH | DHANWAR      | 20060705901 | UPG GOVT +2 HS ARKHANGO                     | Healthcare                    |

|    |                     |              |             |                                                 |                               |
|----|---------------------|--------------|-------------|-------------------------------------------------|-------------------------------|
| 53 | GODDA               | PORAIYAHAT   | 20080503101 | UPG GOVT HS DEV DANR                            | Healthcare                    |
| 54 | GODDA               | PORAIYAHAT   | 20080503101 | UPG GOVT HS DEV DANR                            | Automotive                    |
| 55 | GODDA               | THAKURGANGTI | 20080806202 | KGBV THAKURGANGTI                               | Healthcare                    |
| 56 | GODDA               | THAKURGANGTI | 20080806202 | KGBV THAKURGANGTI                               | Handicrafts and Carpet Sector |
| 57 | GODDA               | GODDA        | 20081006508 | UPG GOVT PLUS 2 HS JAMNIPAHARPUR                | Electronics                   |
| 58 | GODDA               | GODDA        | 20081006508 | UPG GOVT PLUS 2 HS JAMNIPAHARPUR                | Electronics                   |
| 59 | GODDA               | GODDA        | 20081010902 | KGBV GODDA                                      | Healthcare                    |
| 60 | GODDA               | GODDA        | 20081010902 | KGBV GODDA                                      | Handicrafts and Carpet Sector |
| 61 | GODDA               | BASANTRAI    | 20081102701 | UPG GOVT +2 HS KAITHIYA HINDI                   | Automotive                    |
| 62 | GODDA               | BASANTRAI    | 20081102701 | UPG GOVT +2 HS KAITHIYA HINDI                   | Agriculture                   |
| 63 | GUMLA               | SISAI        | 20160904501 | RAJYAKRIT UPGRADED HIGH SCHOOL MURGU            | Electronics                   |
| 64 | GUMLA               | SISAI        | 20160904501 | RAJYAKRIT UPGRADED HIGH SCHOOL MURGU            | Handicrafts and Carpet Sector |
| 65 | GUMLA               | ALBERT EKKA  | 20161411301 | GOVT UPG HS JARI                                | Electronics                   |
| 66 | GUMLA               | ALBERT EKKA  | 20161411301 | GOVT UPG HS JARI                                | Handicrafts and Carpet Sector |
| 67 | HAZARIBAG           | BARHI        | 20040114101 | UPGRADED +2 SCHOOL KARIYATPUR                   | Automotive                    |
| 68 | HAZARIBAG           | BARHI        | 20040114101 | UPGRADED +2 SCHOOL KARIYATPUR                   | Agriculture                   |
| 69 | HAZARIBAG           | CHOUPARAN    | 20040503201 | UPGRADED + 2 SCHOOL INGUNIYAN                   | Electronics                   |
| 70 | HAZARIBAG           | CHOUPARAN    | 20040503201 | UPGRADED + 2 SCHOOL INGUNIYAN                   | Apparels                      |
| 71 | HAZARIBAG           | ICHAK        | 20040913205 | K.G.B.V., ICHAK                                 | Healthcare                    |
| 72 | HAZARIBAG           | ICHAK        | 20040913205 | K.G.B.V., ICHAK                                 | Handicrafts and Carpet Sector |
| 73 | JAMTARA             | JAMTARA      | 20191124701 | RAJIKIYAKRIT UPGRADE HIGH SCHOOL TARNI          | Telecom                       |
| 74 | JAMTARA             | JAMTARA      | 20191124701 | RAJIKIYAKRIT UPGRADE HIGH SCHOOL TARNI          | Agriculture                   |
| 75 | KHUNTI              | RANIA        | 20230105808 | PROJECT HIGH SCHOOL SODE                        | Agriculture                   |
| 76 | KHUNTI              | RANIA        | 20230105808 | PROJECT HIGH SCHOOL SODE                        | Handicrafts and Carpet Sector |
| 77 | KHUNTI              | ARKI         | 20230510702 | UPG GOVT MS-CUM-HS TUBIL                        | Agriculture                   |
| 78 | KHUNTI              | ARKI         | 20230510702 | UPG GOVT MS-CUM-HS TUBIL                        | Agriculture                   |
| 79 | KODARMA             | KODERMA      | 20050108002 | UPG GOVT+2 HS MEGHATARI                         | Agriculture                   |
| 80 | KODARMA             | KODERMA      | 20050108002 | UPG GOVT+2 HS MEGHATARI                         | Handicrafts and Carpet Sector |
| 81 | KODARMA             | JAINAGAR     | 20050305501 | UPG GOVT +2 HS GHANGHRI                         | Electronics                   |
| 82 | KODARMA             | JAINAGAR     | 20050305501 | UPG GOVT +2 HS GHANGHRI                         | Retail                        |
| 83 | LATEHAR             | MAHUADANR    | 20220602301 | UPG GOVT HS CHATAKPUR                           | Agriculture                   |
| 84 | LATEHAR             | MAHUADANR    | 20220602301 | UPG GOVT HS CHATAKPUR                           | Handicrafts and Carpet Sector |
| 85 | LOHARDAGA           | LOHARDAGA    | 20150103902 | PROJECT GIRLS HS IRGAON                         | Agriculture                   |
| 86 | LOHARDAGA           | LOHARDAGA    | 20150103902 | PROJECT GIRLS HS IRGAON                         | Agriculture                   |
| 87 | PALAMU              | PATAN        | 20021206303 | RAJIKIYAKRIT ADARSH PLUS 2 HIGH SCHOOL DEEPAUWA | Agriculture                   |
| 88 | PALAMU              | PATAN        | 20021206303 | RAJIKIYAKRIT ADARSH PLUS 2 HIGH SCHOOL DEEPAUWA | Handicrafts and Carpet Sector |
| 89 | PASHCHIMI SINGHBHUM | KUMARDUNGI   | 20171205301 | UTKRAMIT PLUS 2 HIGH (UMS) SCHOOL BHONDA        | Agriculture                   |

|     |                     |            |             |                                                                 |                               |
|-----|---------------------|------------|-------------|-----------------------------------------------------------------|-------------------------------|
| 90  | PASHCHIMI SINGHBHUM | KUMARDUNGI | 20171205301 | UTKRAMIT PLUS 2 HIGH (UMS) SCHOOL BHONDA                        | Handicrafts and Carpet Sector |
| 91  | PASHCHIMI SINGHBHUM | SONUA      | 20172102803 | KGBV SONUA                                                      | Healthcare                    |
| 92  | PASHCHIMI SINGHBHUM | SONUA      | 20172102803 | KGBV SONUA                                                      | Handicrafts and Carpet Sector |
| 93  | PASHCHIMI SINGHBHUM | ANANDPUR   | 20172402901 | UPG HIGH SCHOOL UNDUDA +2                                       | Agriculture                   |
| 94  | PASHCHIMI SINGHBHUM | ANANDPUR   | 20172402901 | UPG HIGH SCHOOL UNDUDA +2                                       | Agriculture                   |
| 95  | PURBI SINGHBHUM     | POTKA      | 20180230301 | UPGRADED +2 SCHOOL SANGRAM                                      | Electronics                   |
| 96  | PURBI SINGHBHUM     | POTKA      | 20180230301 | UPGRADED +2 SCHOOL SANGRAM                                      | Electronics                   |
| 97  | PURBI SINGHBHUM     | CHAKULIA   | 20180827902 | UPGRADED +2 SCHOOL MATIYABANDHI ANCHALIK VIDYAPEET MATIYABANDHI | Agriculture                   |
| 98  | PURBI SINGHBHUM     | CHAKULIA   | 20180827902 | UPGRADED +2 SCHOOL MATIYABANDHI ANCHALIK VIDYAPEET MATIYABANDHI | Electronics                   |
| 99  | RAMGARH             | PATRATU    | 20241308703 | K.K.C., H.S. SAYAL                                              | Tourism & Hospitality         |
| 100 | RAMGARH             | PATRATU    | 20241308703 | K.K.C., H.S. SAYAL                                              |                               |
| 101 | RANCHI              | BERO       | 20140700310 | KGBV BERO                                                       | Healthcare                    |
| 102 | RANCHI              | BERO       | 20140700310 | KGBV BERO                                                       | Handicrafts and Carpet Sector |
| 103 | RANCHI              | ORMANJHI   | 20140901207 | KGBV ORMANJHI                                                   | Healthcare                    |
| 104 | RANCHI              | ORMANJHI   | 20140901207 | KGBV ORMANJHI                                                   | Handicrafts and Carpet Sector |
| 105 | RANCHI              | ANGARA     | 20141000307 | KGBV ANGARA                                                     | Healthcare                    |
| 106 | RANCHI              | ANGARA     | 20141000307 | KGBV ANGARA                                                     | Handicrafts and Carpet Sector |
| 107 | SAHIBGANJ           | MANDRO     | 20090206001 | KGBV MANDRO                                                     | Healthcare                    |
| 108 | SAHIBGANJ           | MANDRO     | 20090206001 | KGBV MANDRO                                                     | Handicrafts and Carpet Sector |
| 109 | SAHIBGANJ           | BARHARWA   | 20090817701 | KGBV BARHARWA                                                   | Healthcare                    |
| 110 | SAHIBGANJ           | BARHARWA   | 20090817701 | KGBV BARHARWA                                                   | Handicrafts and Carpet Sector |
| 111 | SARAIKELA-KHARSAWAN | CHANDIL    | 20200300602 | HIGH SCHOOL CHOWKA                                              | Tourism & Hospitality         |
| 112 | SARAIKELA-KHARSAWAN | CHANDIL    | 20200300602 | HIGH SCHOOL CHOWKA                                              | Agriculture                   |
| 113 | SARAIKELA-KHARSAWAN | ICHAGARH   | 20200604203 | K.G.B.V. TIKAR ICHAGARH                                         | Healthcare                    |
| 114 | SARAIKELA-KHARSAWAN | ICHAGARH   | 20200604203 | K.G.B.V. TIKAR ICHAGARH                                         | Handicrafts and Carpet Sector |
| 115 | SARAIKELA-KHARSAWAN | KUCHAI     | 20201100905 | K.G.B.V. KUCHAI                                                 | Healthcare                    |
| 116 | SARAIKELA-KHARSAWAN | KUCHAI     | 20201100905 | K.G.B.V. KUCHAI                                                 | Telecom                       |
| 117 | SIMDEGA             | SIMDEGA    | 20210403602 | SWAMI SHRADHANAND +2 HS TAINSERA                                | Tourism & Hospitality         |
| 118 | SIMDEGA             | SIMDEGA    | 20210403602 | SWAMI SHRADHANAND +2 HS TAINSERA                                | Electronics                   |

**List of State Funded Schools – Netaji Subash Chandra Bose Avasiya Vidyalaya  
(NSCBV)**

| S.L. No. | District Name       | Block Name           | UDISE Code   | School Name                                                      | Trade                  |
|----------|---------------------|----------------------|--------------|------------------------------------------------------------------|------------------------|
| 1        | BOKARO              | CHAS                 | 2013032 9801 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALAYA-2, BOKARO          | Electronics & Hardware |
| 2        | BOKARO              | CHAS                 | 2013032 9802 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALAYA-1, BOKARO          | Electronics & Hardware |
| 3        | CHATRA              | CHATRA               | 2003024 3301 | NETAJI SUBHAS CHANDRA BOSE AWASIYA VIDYALAYA                     | Automotive             |
| 4        | DHANBAD             | DHANBAD              | 2012030 1810 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALAYA DHANBAD            | Electronics & Hardware |
| 5        | DUMKA               | DUMKA                | 2011010 9605 | NETAJI SUBHASH CHANDRA BOSE AVASIYA VIDYALAY                     | Automotive             |
| 6        | GARHWA              | RANKA                | 2001140 7506 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALYA                     | Electronics & Hardware |
| 7        | GIRIDIH             | GIRIDIH              | 2006090 4704 | NETAJI SUBHASH CHANDRA BOSE RESIDENTIAL SCHOOL                   | Automotive             |
| 8        | GODDA               | PORAIYAHAT           | 2008050 9806 | NETAJI SUBHASH CHANDRA AVASIYA VIDHYALAYA                        | Electronics & Hardware |
| 9        | GUMLA               | SISAI                | 2016090 7607 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALYA                     | Electronics & Hardware |
| 10       | HAZARIBAG           | HAZARIBAGH           | 2004081 2817 | NETAJI SUBHASH CHANDRA AVASIYA VIDHYALAYA, HAZARIBAGH            | Electronics & Hardware |
| 11       | HAZARIBAG           | SADAR                | 2004081 2001 | NETAJI SUBHASH CHANDRA AVASIYA VIDHYALAYA, HAZARIBAGH            | Electronics & Hardware |
| 12       | KHUNTI              | KHUNTI               | 2023060 2304 | NETAJI SUBHASH CHANDRA BOSE RESIDENTIAL SCHOOL                   | Electronics & Hardware |
| 13       | KODARMA             | DOMCHANCH            | 2005061 2001 | N.S.C.B.A.V. DOMCHANCH                                           | Automotive             |
| 14       | LATEHAR             | GARU                 | 2022040 4603 | NETAJI SUBHASH CHANDRA AVASIYA VIDHYALAYA                        | Electronics & Hardware |
| 15       | LOHARDAGA           | LOHARDAGA            | 2015010 2908 | NETAJI SUBHAS CHANDRA BOSE AVASIYA VIDYALAYA HIRHI               | Agriculture            |
| 16       | PAKAUR              | LITTIPARA            | 2010110 1303 | NETAJI SUBHASH CHANDRA AWASIYA VIDYALAYA                         | Electronics & Hardware |
| 17       | PALAMU              | DALTONGANJ           | 2002190 1207 | NETAJI SUBHASH CHANDRA AVASIYA VIDHYALAYA                        | Electronics & Hardware |
| 18       | PASHCHIMI SINGHBHUM | MANOHARPUR           | 2017151 2107 | NETAJI SUBHASH CHANDRA AVASIYA VIDYALAYA CHHOTA NAGRA (BOYS)     | Electronics & Hardware |
| 19       | PURBI SINGHBHUM     | GOLMURI-CUM-JUGSALAI | 2018031 7224 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALAYA GOLMURI JAMSHEDPUR | Electronics & Hardware |
| 20       | PURBI SINGHBHUM     | DUMARIA              | 2018040 2603 | NETAJI SUBHASH CHANDRA BOSE AVASIYA VIDYALAYA LAKHAIDIH DUMARIA  | Healthcare             |
| 21       | RAMGARH             | PATRATU              | 2024130 8321 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALAYA PATRATU            | Agriculture            |
| 22       | RANCHI              | KANKE                | 2014010 5005 | NETAJI SUBHASH CHANDRA BOSE AVASIYA BALAK VIDYALAYA              | Electronics & Hardware |
| 23       | SARAIKELA-KHARSAWAN | KHARSAWAN            | 2020091 4405 | NETAJI SHUBASH CHANDRA BOSE AWASIYE VIDHYALAY KHARSAWAN          | Automotive             |
| 24       | SIMDEGA             | SIMDEGA              | 2021041 6603 | NETAJI SUBHASH CHANDRA BOSE AWASIYA VIDYALAYA SIMDEGA            | Electronics & Hardware |

**SECTION 12: ANNEXURE 2 – CHECKLIST OF DOCUMENTS TO BE  
UPLOADED/SUBMITTED IN TECHNICAL BID**

**Annexure 2:**

| Basic Pre-qualification eligibility criteria                                                                                                                                                                                                                                                                                                                                                         | Document uploaded online (Yes/No) | Attached at Page No.....of Technical Bid |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| Full name & address of the Bidder (with Telephone/Mobile No., email Id etc.)                                                                                                                                                                                                                                                                                                                         |                                   | Attached at Page No.....                 |
| Legal status, Place and date of Registration and principal place of business of the company or firm or association.                                                                                                                                                                                                                                                                                  |                                   | Attached at Page No.....                 |
| Details of EMD (DD or Bank Guarantee of Rs...../)                                                                                                                                                                                                                                                                                                                                                    |                                   | Attached at Page No.....                 |
| A notarized Commitment letter on company's letter head stating that Consortium and Subletting will not be done at any stage.                                                                                                                                                                                                                                                                         |                                   | Attached at Page No.....                 |
| Self-attested copies of - Company's / Organization's Registration Details like- Certification of Registration / Registered Partnership Deed / Registration Certificate etc. In case of change of name/merger etc. details of all relating history must also be submitted.                                                                                                                            |                                   | Attached at Page No.....                 |
| NSDC approval certificates for 2024-25, 2023-24 and 2022-23<br><br><b>Or</b><br><br>Empanelment certificate with Jharkhand Skill Development Mission Society (JSDMS) for NSQF skills operations for 2024-25, 2023-24 and 2022-23.<br><br>Working experience in Jharkhand and at least 2 other State                                                                                                  |                                   | Attached at Page No.....                 |
| The bidder should have Articles of Association (in case of registered firms) by Law and Certification of Registration (in case of registered Society/Trust), Registered Partnership Deed (in case of Partnership Firms), Registration Certificate (In case of Proprietorship firm) and the MoA which clearly specify the scope and work of the firm as Vocational / Skill Education Skill Education. |                                   | Attached at Page No.....                 |
| The bidder should be registered with GST authority for related work and shall regularly fill the GST Returns.                                                                                                                                                                                                                                                                                        |                                   | Attached at Page No.....                 |

| Basic Pre-qualification eligibility criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Document uploaded online (Yes/No) | Attached at Page No.....of Technical Bid |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| The bidder should have a valid PAN/TAN number and should regularly fill the IT return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Attached at Page No.....                 |
| The Bidder must have a minimum Annual Average Financial Turnover above Rs. 6.5 crores from Skill education related business for 2021-22, 2022-23 and 2023-24.                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Attached at Page No.....                 |
| <p>The bidder must have successfully executed / executing similar project of Vocational &amp; Skill Education for the trade(s) being applied for any Indian Government Department / Ministry / State / District / PSU during last three FY from 01.04.2021 to 31.03.2024 of following value-<br/>Single (01) Work order of value not less than 80% of the Total Cost.</p> <p><b>or</b></p> <p>Two (02) Work orders each of value not less than 50% of the Total Cost.</p> <p><b>or</b></p> <p>Three (03) Work orders each of value not less than 40% of the Total cost.</p> |                                   | Attached at Page No.....                 |
| The Bidder must train minimum 10,000 youth in applied Trade/Sector in last three financial year 2021-22, 2022-23 and 2023-24.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Attached at Page No.....                 |
| The Bidder must place at least 40% youth of the youth (eligible and interested) in related Trade/Sector in last three FY from 01.04.2021 to 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Attached at Page No.....                 |
| <p>The bidder should not have been Blacklisted by any State/Central Government / Government Department / Ministry / State / District / PSU etc. in India for corrupt, fraudulent or any other unethical business practices or for any other reason</p> <p><b>and</b></p> <p>Directors / Owners / Proprietor and officers not have been convicted of any criminal offence related to their professional conduct or the making of false statements or misrepresentations ever.</p>                                                                                            |                                   | Attached at Page No.....                 |
| Organization's presence in State of Jharkhand (Head Office / Branch Office / Self-Owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | Attached at Page No.....                 |

| Basic Pre-qualification eligibility criteria                                                                                                                   | Document uploaded online (Yes/No) | Attached at Page No.....of Technical Bid |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| Operational Training Centre).<br><b>or</b><br>A commitment from the bidder that they will open their office in Jharkhand within 30 days of the work allotment. |                                   |                                          |
| The bidder should have a minimum 10 employees on <b>company's payroll</b> and shall associated with the Vocational & Skill Education.                          |                                   | Attached at Page No.....                 |
| Bidders should have valid partnership with at least 1 industry partner for each trade in which bidders have applied.                                           |                                   | Attached at Page No.....                 |
| Timely disbursed Remuneration to all the VTs in State(s) for the period from month of July, 2024 to December, 2024 from 3 States.                              |                                   | Attached at Page No.....                 |

### SECTION:13: ANNEXURE 3: BID FORM

(On Company's Letter Head)

To:

State Project Director

Jharkhand Education Project Council (JEPC)

Ranchi-834004 (JHARKHAND)

**Subject: Submission of the Technical Bid empanelment of Vocational Training Providers (VTPs) for implementation of Vocationalization of School Education scheme in 136 PM SHRI schools, 59 Samagra Shiksha Schools, and 24 Netaji Subhash Chandra Bose Avasiya Vidyalaya (NSCBV) for total 414 school units for National Skill Qualification Framework (NSQF) subjects approved under PM SHRI, Samagra Shiksha and State Budget.**

Dear Sir/Madam,

We, the undersigned, offer to provide vocational trainers and implementation of vocational education program for 2 years and all other related works to the JEPC on with your Request for Proposal dated <insert date> and our Proposal. We are hereby submitting our Proposal which includes this technical bid and the Financial Bid online through website <https://jharkhandtenders.gov.in> We hereby declare that all the information and statements made in this technical bid are true and accept that any misinterpretation contained in it may lead to our disqualification. We undertake, if our Proposal is accepted, to initiate the Implementation services related to the assignment not later than the date indicated in Key events and Dates and fact sheet. We agree to abide by all the terms and conditions of the TENDER document. We would hold the terms of our bid valid for 180 days as stipulated in the TENDER document.

Trade Applied

Detail of Demand draft submitted towards Cost of Bid Detail EMD in the form of Demand Draft or bank Guarantee submitted

We understand you are not bound to accept any Proposal you receive.

Yours sincerely,

Authorized Signature [In full and initials]:

Name and Title of Signatory:

Name of Firm:

Address:

Location: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION:14: ANNEXURE 4: PERFORMANCE SECURITY FORM**

To: .....(Name of the License Holder)

WHERE AS ..... (Name of Bidder) hereinafter called "the Vendor" has undertaken, in pursuance of Contract No. .... dated.....20..... To ..... (Description of Work) hereinafter called "the Contract/Project".

AND WHEREAS it has been stipulated by you in the said Contract that the bidder shall furnish you with a Bank Guarantee by a nationalized bank for the sum specified therein as security for compliance with the bidder's performance obligations in accordance with the Contract.

AND WHEREAS we have agreed to give the .....(bidder) a Guarantee.

THEREFORE WE hereby affirm that we .....(Name of the Bank, place) are Guarantors and responsible to you, on behalf of the .....(bidder), up to a total of Rs. (Rupees) .....

(Amount of the Guarantee in Words and Figures) and we undertake to pay you, upon your first written demand declaring the bidder to be in default under the Contract and without argument, any sum or sums within the limit of ..... (Amount of Guarantee) as aforesaid, without your needing to show grounds or reasons for your demand or the sum specified therein.

This guarantee is valid until the ..... Day of.....20....

Signature and Seal of Guarantors

.....

.....

Date .....20....

Address: .....

**SECTION 15: ANNEXURE: 5: FORMAT FOR FINANCIAL BID – BOQ - I**

Bid Reference No. BID Ref. No.....

Date :...../\_\_\_/2025

Bidders Name:

Bidders Address:

Person to be contacted: Name:

Designation:

Phone/Mobile No: E-mail:

Telephone No(s): Fax No.:

Subject: “For empanelment of Vocational Training Providers (VTPs) for implementation of Vocationalization of School Education scheme in 136 PM SHRI schools, 59 Samagra Shiksha Schools, and 24 Netaji Subhash Chandra Bose Avasiya Vidyalaya (NSCBAV) for total 414 school units for National Skill Qualification Framework (NSQF) subjects approved under PM SHRI, Samagra Shiksha and State Budget.”

Sir,

We, the undersigned Bidders, having read and examined in detail the Specifications and all the bidding documents in respect of Services for the above-mentioned subject do hereby propose to provide the vocational trainers and implementation of vocational education program as specified in the Bidding documents for which the cost will be as under:

**1. PRICE AND VALIDITY**

Trade wise Total Cost (T) For empanelment of Vocational Training Providers (VTPs) for providing vocational trainers (VTs) and implementation of Vocationalization of School Education scheme in 136 PM SHRI schools, 59 Samagra Shiksha Schools, and 24 Netaji Subhash Chandra Bose Avasiya Vidyalaya (NSCBAV) for total 414 school units for National Skill Qualification Framework (NSQF) subjects approved under PM SHRI, Samagra Shiksha and State Budget.

| S.L. No. | Trade/Sector                 | Percentage of Management Cost |
|----------|------------------------------|-------------------------------|
| 1.       | Agriculture                  |                               |
| 2.       | Apparels                     |                               |
| 3.       | Automotive                   |                               |
| 4.       | Beauty and Wellness          |                               |
| 5.       | Electronics and Hardware     |                               |
| 6.       | Food Processing              |                               |
| 7.       | Healthcare                   |                               |
| 8.       | Handicraft and Carpet Sector |                               |
| 9.       | Logistics                    |                               |
| 10.      | Retail                       |                               |
| 11.      | Telecom                      |                               |
| 12.      | Tourism and Hospitality      |                               |

All the prices and other terms and conditions of this proposal are valid for a period of 180 calendar days from the date of opening of the Bids.

We are an Indian firm and do hereby confirm that our Bid prices include all taxes, duties and levies.

We hereby declare that all taxes which are liable under law prevailing at that time will be paid by us.

We hereby declare that I agree for all the payment, penalty and other clauses as mentioned in the bid document

Note:

1. Trade wise Lowest Price/Rate on Management Charges will be decided as L1.
2. The bidders should quote the percentage in words also. In case of any discrepancy between the percentage quoted in words and figures, the price quoted in words shall prevail and will be considered for comparison of bids.
3. JEPC reserves the right to decide the trades to be allotted to different bidders.
4. The Rate/Price quoted will be considered for increasing or decreasing the final work which may increase or decrease by 25% at the time of bidding, final allotment of work or during implementation of the project.

This must also be submitted in a separate sealed envelope marked as "Financial Bid for Tender Reference No.-....., dated ...../...../2025" in JEPC office as per given schedule in IFB and will be opened only after the Technical Bid is found qualified..

Thanking you,

Date:

Place:

Signature and stamp of the Authorized officer/representative of Bidder

Name:

## SECTION 15: ANNEXURE: 6: FORMAT FOR FINANCIAL BID - BOQ - II

(TO BE SUBMITTED ONLINE)

|                                                                                                                                                                                                                                                                                      |  |                               |  |                                                                                                                    |  |                             |  |                       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-----------------------|--|--|
| <a href="#">Validate</a>                                                                                                                                                                                                                                                             |  | <a href="#">Print</a>         |  | <a href="#">Help</a>                                                                                               |  | <a href="#">em Rate BoQ</a> |  |                       |  |  |
| Tender Inviting Authority: JHARKHAND EDUCATION PROJECT COUNCIL, RANCHI                                                                                                                                                                                                               |  |                               |  |                                                                                                                    |  |                             |  |                       |  |  |
| Name of Work: Empanelment of Vocational Training Providers                                                                                                                                                                                                                           |  |                               |  |                                                                                                                    |  |                             |  |                       |  |  |
| Contract No: VOC/40/JEPC/03/2024/841                                                                                                                                                                                                                                                 |  |                               |  |                                                                                                                    |  |                             |  |                       |  |  |
| Bidder Name :                                                                                                                                                                                                                                                                        |  |                               |  |                                                                                                                    |  |                             |  |                       |  |  |
| <b>PRICE SCHEDULE</b><br>(This BOQ template must not be modified/replaced by the bidder and the same should be uploaded after filling the relevent columns, else the bidder is liable to be rejected for this tender. Bidders are allowed to enter the Bidder Name and Values only ) |  |                               |  |                                                                                                                    |  |                             |  |                       |  |  |
| NUMBER #                                                                                                                                                                                                                                                                             |  | TEXT #                        |  | NUMBER #                                                                                                           |  | NUMBER #                    |  | TEXT #                |  |  |
| Sl. No.                                                                                                                                                                                                                                                                              |  | Item Description              |  | Amount of Yearly Management Cost (Must be matched with percentage of management cost quoted in annexure - 5) Rs. P |  | TOTAL AMOUNT                |  | TOTAL AMOUNT In Words |  |  |
| 1                                                                                                                                                                                                                                                                                    |  | 2                             |  | 3                                                                                                                  |  | 4                           |  | 5                     |  |  |
| 1                                                                                                                                                                                                                                                                                    |  | Automotive                    |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 2                                                                                                                                                                                                                                                                                    |  | Beauty & Wellness             |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 3                                                                                                                                                                                                                                                                                    |  | Electronics & Hardware        |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 4                                                                                                                                                                                                                                                                                    |  | Handicrafts and Carpet Sector |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 5                                                                                                                                                                                                                                                                                    |  | Logistics                     |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 6                                                                                                                                                                                                                                                                                    |  | Agriculture                   |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 7                                                                                                                                                                                                                                                                                    |  | Apparels                      |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 8                                                                                                                                                                                                                                                                                    |  | Food Processing               |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 9                                                                                                                                                                                                                                                                                    |  | Healthcare                    |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 10                                                                                                                                                                                                                                                                                   |  | Retail                        |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 11                                                                                                                                                                                                                                                                                   |  | Telecom                       |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| 12                                                                                                                                                                                                                                                                                   |  | Tourism & Hospitality         |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| Total in Figures                                                                                                                                                                                                                                                                     |  |                               |  |                                                                                                                    |  | 0.0000                      |  | INR Zero Only         |  |  |
| Quoted Rate in Words                                                                                                                                                                                                                                                                 |  |                               |  | INR Zero Only                                                                                                      |  |                             |  |                       |  |  |

**Acronyms:**

| <b>S.L. No.</b> | <b>Acronyms</b> | <b>Full Form</b>                                                  |
|-----------------|-----------------|-------------------------------------------------------------------|
| 1               | VT              | Vocational Trainer                                                |
| 2               | VC              | Vocational Coordinator                                            |
| 3               | PM SHRI         | Prime Minister's Schools for Rising India                         |
| 4               | NSCBAV          | Netaji Subhash Chandra Bose Avasiya Vidyalaya                     |
| 5               | NSQF            | National Skill Qualification Framework                            |
| 6               | VTP             | Vocational Training Partners/Providers                            |
| 7               | NSDC            | National Skill Development Corporation                            |
| 8               | DD              | Demand Draft                                                      |
| 9               | EMD             | Earnest Money Deposit                                             |
| 10              | PBG             | Performance Bank Guarantee                                        |
| 11              | EOI             | Expression of Interest                                            |
| 12              | SLA             | Service Level Agreement                                           |
| 13              | GST             | Goods and Service Tax                                             |
| 14              | JEPC            | Jharkhand Education Project Council                               |
| 15              | ToT             | Training of Trainers                                              |
| 16              | CSS             | Centrally Sponsored Scheme                                        |
| 17              | VSE             | Vocationalization of School Education                             |
| 18              | MoE             | Ministry of Education                                             |
| 19              | SSC             | Sector Skill Council                                              |
| 20              | TIA             | Tender Inviting Agency                                            |
| 21              | PSSCIVE         | Pandit Sunderlal Sharma Central Institute of Vocational Education |
| 22              | CBSE            | Central Board of Secondary Education                              |
| 23              | NCERT           | National Council of Educational Research and Training             |